09/20/2006 11:28

Image# 26950497695

### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example:If typing, type COMMITTEE (in full) OR TYPE OR PRINT ₩ over the lines FREEDOM PROJECT; THE 509 7th Street NW ADDRESS (number and street) Third Floor Check if different than previously Washington DC 20004 reported. (ACC) FEC IDENTIFICATION NUMBER STATE. CITY A ZIPCODE A IS THIS **AMENDED** NEW C00305805 Х REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Post -Election General (30G) Runoff (30R) Special (30S) Report for the: **Termination Report** (TER) in the Election on State of 08 0 1 2006 8 0 3 1 2006 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Margee Dotter Clancy Type or Print Name of Treasurer Electronically Filed by Margee Dotter Clancy 09 20 2006 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 02/2003) Only

### Image# 26950497696

### **SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name FREEDOM PROJECT; THE <sup>®</sup> D " D 0.8 0 1 2006 8.0 3 1 2006 Report Covering the Period: From: To: **COLUMN A COLUMN B This Period** Calendar Year-to-Date (a) Cash on Hand <sup>°</sup>2006 148979.97 January 1 (b) Cash on Hand at 405178.17 Begining of Reporting Period ..... 88450.00 916688.64 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 493628.17 1065668.61 6(a) and 6(c) for Column B) ..... 47704.08 619744.52 7. Total Disbursements (from Line 31) ...... Cash on Hand at Close of Reporting Period 445924.09 445924.09 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on Schedule C and/or Schedule D) ..... 0.00 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) .....

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name

FREEDOM PROJECT; THE

Report Covering the Period:

M M M

From:

01

<sup>Y</sup> 2006

To:

м м 0 8 <sup>D</sup> 3 1

<sup>Y</sup> 2006

|     | I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|-------------------------------|-----------------------------------|
| 11. | Contributions (other than loans) From:  (a) Individuals/Persons Other |                               |                                   |
|     | Than Political Committees (i) Itemized (use Schedule A)               | 25250.00                      | 321083.24                         |
|     | (ii) Unitemized   | 200.00                        | 200.00                            |
|     | (iii) TOTAL (add Lines 11(a)(i) and (ii)                              | 25450.00                      | 321283.24                         |
|     | (b) Political Party Committees  | 0.00                          | 0.00                              |
|     | (c) Other Political Committees (such as PACs)                         | 63000.00                      | 594500.00                         |
|     | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)             | 88450.00                      | 915783.24                         |
| 2.  | Transfers From Affiliated/Other Party Committees                      | 0.00                          | 0.00                              |
| 13. | All Loans Received  | 0.00                          | 0.00                              |
|     | Loan Repayments Received Offsets To Operating Expenditures            | 0.00                          | 0.00                              |
|     | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)            | 0.00                          | 905.40                            |
| Ο.  | to Federal candidates and Other Political Committees                  | 0.00                          | 0.00                              |
| 7.  | Other Federal Receipts (Dividends, Interest, etc.)                    | 0.00                          | 0.00                              |
| 18. | Transfers from Non-Federal and Levin Funds                            |                               |                                   |
|     | (a) Non-Federal Account (from Schedule H3)                            | 0.00                          | 0.00                              |
|     | (b) Levin Funds (from Schedule H5)                                    | 0.00                          | 0.00                              |
|     | (c) Total Transfer (add 18(a) and 18(b)).                             | 0.00                          | 0.00                              |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))   | 88450.00                      | 916688.64                         |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)             | 88450.00                      | 916688.64                         |

from Line 31).....

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4 **COLUMN A COLUMN B II. DISBURSEMENTS Total This Period** Calendar Year-to-Date 21. Operating Expenditures: (a) Shared Federal/Non-Federal Activity (from Schedule H4) 0.00 0.00 (i) Federal Share..... 0.00 0.00 (ii) Non-Federal Share..... (b) Other Federal Operating 36381.20 261064.90 Expenditures..... (c) Total Operating Expenditures 36381.20 261064.90 (add 21(a)(i), (a)(ii) and (b))............ 22. Transfers to Affiliated/Other Party 0.00 0.00 Committees..... Contributions to 23. Federal Candidates/Committees.....and Other Political Committees..... 11322.88 348679.62 24. Independent Expenditure 0.00 0.00 0.00 0.00 0.00 0.00 26. Loan Repayments Made..... 0.00 0.00 27. Loans Made..... 28. Refunds of Contributions To: Individuals/Persons Other 0.00 0.00 Than Political Committees ..... 0.00 0.00 (b) Political Party Committees (c) Other Political Committees 0.00 5000.00 (such as PACs) ..... (d) Total Contribution Refunds 0.00 5000.00 (add Lines 28(a), (b), and (c)) ......... 0.00 5000.00 29. Other Disbursements..... 30. Federal Election Activity (2 U.S.C 431(20)) (a) Shared Federal Election Activity (from Schedule H6) 0.00 0.00 (i) Federal Share ..... 0.00 0.00 (ii) "Levin" Share ..... (b) Federal Election Activity Paid Entirely 0.00 0.00 With Federal Funds ..... (c) Total Federal Election Activity (add 0.00 0.00 Lines 30(a)(i), 30(a)(ii) and 30(b)).... 31. Total Disbursements (add Lines 21(c), 22, 47704.08 619744.52 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii)

47704.08

619744.52

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating<br>Expenditures                            | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|----------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3)         | 88450.00                   | 915783.24                         |
| 34. Total Contribution Refunds (from Line 28(d))                            | 0.00                       | 5000.00                           |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 88450.00                   | 910783.24                         |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 36381.20                   | 261064.90                         |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 905.40                            |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)              | 36381.20                   | 260159.50                         |

|          | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS  | Use separate schedule(s) or each category of the Detailed Summary Page        | Check only one)                                |
|----------|--|---|--|
| Ar       | ny information copied from such Reports and Statements for commercial purposes, other than using the name and  | may not be sold or used by any personal address of any political committee to | on for the purpose of soliciting contributions |
|          | NAME OF COMMITTEE (In Full) FREEDOM PROJECT; THE   |   |  |
| Α.       | Full Name (Last, First, Middle Initial)<br>Mr. Dick Alderson   |   | Date of Receipt                                |
|          | Mailing Address 8222 West Chester Lesourdsvi   | lle Rd  | 08 31 2006                                     |
|          | City State   | '   | Transaction ID: SA11A1.5736                    |
|          | West Chester OH  FEC ID number of contributing federal political committee.  C   | 45069   | Amount of Each Receipt this Period 500.00      |
|          | Name of Employer Retired Occup   |   | Contribution                                   |
|          |  | egate Year-to-Date ▼ 500.00   |  |
| В.       | Full Name (Last, First, Middle Initial)<br>Mr. Richard A. Ayish  |   | Date of Receipt                                |
|          | Mailing Address 55 W. Livingston Avenue Apt. 210   | e Zip Code  | 08 31 7 2006                                   |
|          | City State Columbus OH   | Transaction ID: SA11A1.5738   |  |
|          | FEC ID number of contributing federal political committee.   | 43215   | Amount of Each Receipt this Period 500.00      |
|          | Name of Employer Ohio Capitol Policy Consultant  Occup Lobby   |   | Contribution                                   |
|          | Receipt For: Aggre   | egate Year-to-Date ▼  |  |
|          | Other (specify)  | 500.00  |  |
| <u> </u> | Full Name (Last, First, Middle Initial)<br>Mr. Samuel J. Bapista   |   | Date of Receipt                                |
|          | Mailing Address 2015 Lorraine Avenue   |   | 08 / 31 / Y Y Y Y Y Y                          |
|          | City State McLean VA   | '   | Transaction ID: SA11A1.5723                    |
|          | FEC ID number of contributing  | 22101   | Amount of Each Receipt this Period  1500.00    |
|          | Todoral political committee.   |   | Contribution                                   |
|          | Name of Employer The Baptista Group  President  Preside | dent  |  |
|          | Receipt For:  Primary  General  Other (specify)  | gate Year-to-Date ▼ 1500.00   |  |
| s        | UBTOTAL of Receipts This Page (optional)   |   | 2500.00  |
| Т        | OTAL This Period (last page this line number only)   |   |  |

| S                 | CHEDULE A (FEC Form 3X)   |   | Use separate schedule(s)                | FOR LINE NUMBER: PAGE 7/38                                     |
|-------------------|---|---|---|--|
| ITEMIZED RECEIPTS |   |   | or each category of the                 | (check only one)   |
| ••                |   |   | Detailed Summary Page                   | X 11a 11b 11c 12   |
| Δη                | y information copied from such Reports and S  | tatamente may   | y not be cold or used by any nore       | an for the purpose of collecting contributions                 |
| or                | for commercial purposes, other than using the   | name and add  | dress of any political committee to     | o solicit contributions from such committee.                   |
| $\setminus$       | NAME OF COMMITTEE (In Full)   |   |   |  |
|                   | FREEDOM PROJECT; THE  |   |   |  |
| A.                | Full Name (Last, First, Middle Initial) Mississippi Band of Choctaw Indians   |   |   | Date of Receipt  |
|                   | Mailing Address PO Box 6090 Choctaw   | Branch  |   | 08 7 31 7 2006   |
|                   | City  | State   | Zip Code                                | Transaction ID: SA11A1.5729                                    |
|                   | Choctaw   | MS  | 39350                                   | Amount of Each Receipt this Period                             |
|                   | FEC ID number of contributing federal political committee.  | С   |   | 5000.00  |
|                   | Name of Employer<br>Indian Tribe  | Occupation<br>Indian Tr   |   | Contribution   |
|                   | Receipt For:  |   | Year-to-Date ▼                          |  |
|                   | Primary General   |   |   | 7  |
|                   | Other (specify) ▼   |   | 5000.00                                 | _  |
| В.                | Full Name (Last, First, Middle Initial)<br>Mr. Donald Curristan   |   |   | Date of Receipt  |
|                   | Mailing Address 16860 Daza Drive  |   |   | 08 31 2006   |
|                   | City  | State   | Zip Code                                | Transaction ID: SA11A1.5715                                    |
|                   |   |   |   |  |
|                   | Ramona  | CA  | 92065                                   | Amount of Each Receipt this Period                             |
|                   | Ramona FEC ID number of contributing federal political committee.   | CA  | 92065                                   | 400.00   |
|                   | FEC ID number of contributing federal political committee.  Name of Employer Exec. Compensation Soluti-   | C   | 1                                       |  |
|                   | FEC ID number of contributing federal political committee.  Name of Employer  | Occupation<br>Insurance   | 1                                       | 400.00   |
|                   | FEC ID number of contributing federal political committee.  Name of Employer Exec. Compensation Solutions   | Occupation<br>Insurance   | n<br>e<br>Year-to-Date ▼                | 400.00   |
|                   | FEC ID number of contributing federal political committee.  Name of Employer Exec. Compensation Solutions Receipt For:  | Occupation<br>Insurance   |   | 400.00   |
|                   | FEC ID number of contributing federal political committee.  Name of Employer Exec. Compensation Solutions Receipt For: Primary General Other (specify)   Full Name (Last, First, Middle Initial) Mr. Robert J. Green  | Occupation<br>Insurance   | n<br>e<br>Year-to-Date ▼                | 400.00   |
| c.                | FEC ID number of contributing federal political committee.  Name of Employer Exec. Compensation Solutions  Receipt For: Primary General Other (specify)   Full Name (Last, First, Middle Initial) Mr. Robert J. Green  Mailing Address 325 7th Street   | Occupation<br>Insurance   | n<br>ee<br>Year-to-Date ▼<br>400.00     | Date of Receipt  0 8 3 1 2 0 0 6                               |
| <br>C.            | FEC ID number of contributing federal political committee.  Name of Employer Exec. Compensation Solutions Receipt For: Primary General Other (specify)  Full Name (Last, First, Middle Initial) Mr. Robert J. Green  Mailing Address 325 7th Street   | Occupation Insurance Aggregate  | Year-to-Date ▼  400.00                  | Date of Receipt  0 8  Transaction ID: SA11A1.5733              |
| c.                | FEC ID number of contributing federal political committee.  Name of Employer Exec. Compensation Solutions Receipt For: Primary General Other (specify)   Full Name (Last, First, Middle Initial) Mr. Robert J. Green Mailing Address 325 7th Street  City Washington  | Occupation<br>Insurance<br>Aggregate  | n<br>ee<br>Year-to-Date ▼<br>400.00     | Date of Receipt  0 8 3 1 2 0 0 6                               |
| C.                | FEC ID number of contributing federal political committee.  Name of Employer Exec. Compensation Solutions Receipt For: Primary General Other (specify)  Full Name (Last, First, Middle Initial) Mr. Robert J. Green  Mailing Address 325 7th Street   | Occupation Insurance Aggregate  | Year-to-Date ▼  400.00                  | Date of Receipt  M M M D D D Y Y Y Y Y Y Y Y Y Y Y Y Y Y       |
| c.                | FEC ID number of contributing federal political committee.  Name of Employer Exec. Compensation Solutions Receipt For: Primary General Other (specify)   Full Name (Last, First, Middle Initial) Mr. Robert J. Green Mailing Address 325 7th Street  City Washington FEC ID number of contributing  | Occupation Insurance Aggregate  State DC                                    | Year-to-Date ▼  400.00  Zip Code 20004  | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| C.                | FEC ID number of contributing federal political committee.  Name of Employer Exec. Compensation Solutions Receipt For: Primary General Other (specify)   Full Name (Last, First, Middle Initial) Mr. Robert J. Green Mailing Address 325 7th Street  City Washington  FEC ID number of contributing federal political committee.  | Occupation Insurance Aggregate  State DC  C  Occupation Lobbyist            | Year-to-Date ▼  400.00  Zip Code 20004  | Date of Receipt  M M M D D D Y Y Y Y Y Y Y Y Y Y Y Y Y Y       |
| <u></u>           | FEC ID number of contributing federal political committee.  Name of Employer Exec. Compensation Solutions Receipt For: Primary General Other (specify)   Full Name (Last, First, Middle Initial) Mr. Robert J. Green Mailing Address 325 7th Street  City Washington  FEC ID number of contributing federal political committee.  Name of Employer National Retail Federation   | Occupation Insurance Aggregate  State DC  C  Occupation Lobbyist            | Zip Code 20004                          | Date of Receipt  M M M D D D Y Y Y Y Y Y Y Y Y Y Y Y Y Y       |
|                   | FEC ID number of contributing federal political committee.  Name of Employer Exec. Compensation Solutions Receipt For: Primary General Other (specify)   Full Name (Last, First, Middle Initial) Mr. Robert J. Green Mailing Address 325 7th Street  City Washington  FEC ID number of contributing federal political committee.  Name of Employer National Retail Federation  Receipt For: Primary General Other (specify)   General | C Occupation Insurance Aggregate  State DC  C Occupation Lobbyist Aggregate | Zip Code 20004  Year-to-Date ▼  1500.00 | Date of Receipt  M M M D D D Y Y Y Y Y Y Y Y Y Y Y Y Y Y       |
|                   | FEC ID number of contributing federal political committee.  Name of Employer Exec. Compensation Solutions Receipt For: Primary General Other (specify)  Full Name (Last, First, Middle Initial) Mr. Robert J. Green Mailing Address 325 7th Street  City Washington FEC ID number of contributing federal political committee.  Name of Employer National Retail Federation  Receipt For: Primary General                             | C Occupation Insurance Aggregate  State DC  C Occupation Lobbyist Aggregate | Zip Code 20004  Year-to-Date ▼  1500.00 | Date of Receipt  M M M D D D Y Y Y Y Y Y Y Y Y Y Y Y Y Y       |

| S                 | CHEDULE A (FEC Form 3X)                                    |                         | Use separate schedule(s)            |  | PAGE 8/38    |
|-------------------|--|-------------------------|-------------------------------------|--|--------------|
| ITEMIZED RECEIPTS |  | or each category of the | (check only one)                    |  |              |
|                   |  | Detailed Summary Page   |                                     | 1c   12   12   13                          |              |
| ۸۰                | y information copied from such Reports and St              | otomonto mo             | , not be cold or used by any nerge  | 13 14 1                                    |              |
| or                | for commercial purposes, other than using the              | name and add            | dress of any political committee to | solicit contributions from suc             | h committee. |
|                   | NAME OF COMMITTEE (In Full)                                |                         |                                     |  |              |
| $  \rangle$       | FREEDOM PROJECT; THE                                       |                         |                                     |  |              |
| $\mathbb{Z}$      |  |                         |                                     |  |              |
|                   | Full Name (Last, First, Middle Initial)                    |                         |                                     | Data of Danaist                            |              |
| Α.                | Mr. Gregg Hartley  |                         |                                     | Date of Receipt                            |              |
|                   | Mailing Address 700 13th Street, NW                        |                         |                                     | 0 8 3 1                                    | 2006         |
|                   | City   | State                   | Zip Code                            | Transaction ID: SA11                       |              |
|                   | Washington   | DC                      | 20005                               | Amount of Each Receip                      |              |
|                   | FEC ID number of contributing                              |                         | 111111                              | - I IIII GOIN, GI ZUGII I I GOOD           |              |
|                   | federal political committee.                               | C                       |                                     |  | 2500.00      |
|                   | · · · · · · · · · · · · · · · · · · ·                      |                         |                                     | Contribution                               |              |
|                   | Name of Employer<br>Cassidy & Associates                   | Occupation              |                                     |  |              |
|                   | Receipt For:   |                         | /ice Chairman<br>e Year-to-Date ▼   |  |              |
|                   | Primary General  | Aggregate               | FIEAI-IO-DAIC V                     | 1  |              |
|                   | Other (specify)  |                         | 5000.00                             |  |              |
|                   |  |                         |                                     |  |              |
|                   | Full Name (Last, First, Middle Initial)                    |                         |                                     |  |              |
| В.                |  |                         |                                     | Date of Receipt                            |              |
|                   | Mailing Address 2 Dearfield Drive                          |                         |                                     | 0 8 3 1                                    | 2006         |
|                   | Apt. 2-D   | State                   | Zip Code                            |  |              |
|                   | Greenwich  | CT                      | 06831                               | Transaction ID: SA11 Amount of Each Receip |              |
|                   |  |                         | 00001                               | Amount of Each Neceip                      |              |
|                   | FEC ID number of contributing federal political committee. | C                       |                                     |  | 2000.00      |
|                   | •  |                         |                                     | Contribution                               |              |
|                   | Name of Employer<br>UST                                    | Occupation              |                                     |  |              |
|                   | ·  |                         | & General Counsel                   | _  |              |
|                   | Receipt For:  Primary  General                             | Aggregate               | e Year-to-Date ▼                    | 1  |              |
|                   | Other (specify)  |                         | 2000.00                             |  |              |
|                   |  |                         |                                     | 1  |              |
|                   | Full Name (Last, First, Middle Initial)                    |                         |                                     |  |              |
| C.                | Mr. John H. McConnell                                      |                         |                                     | Date of Receipt                            |              |
|                   | Mailing Address 200 Old Wilson Bridge                      | Road                    |                                     | 0 8 3 1                                    | 2006         |
|                   | City   | State                   | Zip Code                            | Transaction ID: SA11                       |              |
|                   | Worthington  | OH                      | 43085                               | Amount of Each Receip                      |              |
|                   | FEC ID number of contributing                              |                         | 10000                               | Amount of Each recorp                      |              |
|                   | federal political committee.                               | C                       |                                     |  | 5000.00      |
|                   | ·  | 1.                      |                                     | Contribution                               |              |
|                   | Name of Employer<br>Worthington Industries,                | Occupation              |                                     |  |              |
|                   | Inc.   | Chairmai                |                                     | _  |              |
|                   | Receipt For:  Primary  General                             | Aggregate               | e Year-to-Date ▼                    | ,  |              |
|                   | Other (specify)  |                         | 5000.00                             |  |              |
|                   |  |                         | 0 0 0 0 0 0 0                       | 1  |              |
|                   | -  |                         |                                     |  |              |
| s                 | UBTOTAL of Receipts This Page (optional)                   |                         |                                     |  | 9500.00      |
| $\vdash$          | · · · · · · · · · · · · · · · · · · ·                      |                         |                                     | -  |              |
| T                 | OTAL This Period (last page this line number of            | only)                   | <b>)</b>                            |  |              |

| S           | CHEDULE A (FEC Form 3X)   |                              | Use separate schedule(s)  | FOR LINE NUMBER: PAGE 9/38   |
|-------------|---|------------------------------|---|--|
|             | EMIZED RECEIPTS   |                              | or each category of the   | (check only one)   |
| •••         | LIMIZED RECEIF 13   |                              | Detailed Summary Page   | X 11a 11b 11c 12   |
| _           | ., ., ., ., ., ., ., ., ., ., ., ., ., .  |                              |   | 13 14 15 16 17   |
| or          | ly information copied from such Reports and St<br>for commercial purposes, other than using the | atements may<br>name and ado | r not be sold or used by any persitress of any political committee to | on for the purpose of soliciting contributions of solicit contributions from such committee. |
| $\setminus$ | NAME OF COMMITTEE (In Full)   |                              |   |  |
|             | FREEDOM PROJECT; THE  |                              |   |  |
| A.          | Full Name (Last, First, Middle Initial) Mr. Mark Murphy   |                              |   | Date of Receipt  |
|             | Mailing Address 4 Becker Farm Road  |                              |   | 08 31 2006   |
|             | City  | State                        | Zip Code  | Transaction ID: SA11A1.5710  |
|             | Roseland  | NJ                           | 07068   | Amount of Each Receipt this Period   |
|             | FEC ID number of contributing federal political committee.                                      | C                            |   | 1000.00  |
|             | Name of Employer<br>Northeast Private Client  | Occupation                   |   | Contribution   |
|             | Group Receipt For:  |                              | Year-to-Date <b>V</b>   |  |
|             | Primary General   | 7.99.094.0                   |   | 7  |
|             | Other (specify)   |                              | 1000.00   |  |
| В.          | Full Name (Last, First, Middle Initial) Mashantucket Pequot Tribal Nation                       |                              |   | Date of Receipt  |
|             | Mailing Address 101 Constitution Avenue, NW   |                              |   | M M / D D / Y Y Y Y  |
|             | Suite 800   |                              |   | 08 31 2006   |
|             | City State Zip Code   |                              |   | Transaction ID: SA11A1.5749  |
|             | Washington  | DC                           | 20001   | Amount of Each Receipt this Period   |
|             | FEC ID number of contributing federal political committee.                                      | C                            |   | 5000.00  |
|             | Name of Employer  | Occupation                   | 1   | Contribution   |
|             | Indian Tribe  | Indian Tr                    |   |  |
|             | Receipt For:  | Aggregate                    | Year-to-Date ▼  |  |
|             | Primary General   |                              | 5000.00   |  |
|             | Other (specify)   | 0 0                          | 0 0 0 0 0 0 0   |  |
| C.          | Full Name (Last, First, Middle Initial) Ms. Cynthia D. Schumacker                               |                              |   | Date of Receipt  |
|             | Mailing Address 911 Bates Road  |                              |   | 08 31 2006   |
|             | City  | State                        | Zip Code  | Transaction ID: SA11A1.5703  |
|             | Rocky River   | OH                           | 44116   | Amount of Each Receipt this Period   |
|             | FEC ID number of contributing federal political committee.                                      |                              |   | 350.00   |
|             | Name of Employer<br>Strategic Financial Solut-  | Occupation                   | 1   | Contribution   |
|             | ions  | Insurance                    |   |  |
|             | Receipt For:  | Aggregate                    | Year-to-Date ▼  |  |
|             | Primary General   |                              | 350.00  | 7  |
|             | Other (specify)   | 0 0                          | 000.00  | 1  |
| S           | UBTOTAL of Receipts This Page (optional)  |                              |   | 6350.00  |
| $\vdash$    |   |                              |   |  |
| lτ          | OTAL This Period (last page this line number of   | only)                        |   | 25250.00   |

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS   |   | Use separate schedule(s) or each category of the                          | FOR LINE NUMBER: PAGE 10 / 38 (check only one)  |  |
|--|---|---|---|--|
|  |   | Detailed Summary Page   | 13 14 15 16 17  |  |
| Any information copied from such Reports and or for commercial purposes, other than using the                          | Statements may<br>e name and add              | y not be sold or used by any perso<br>dress of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |  |
| NAME OF COMMITTEE (In Full) FREEDOM PROJECT; THE   |   |   |   |  |
| Full Name (Last, First, Middle Initial)  A. AEGON USA INC POLITICAL ACTION COMMI  Mailing Address 1111 North Charles S |   |   | Date of Receipt   |  |
|  |   | 7:- Oada  | 08 31 2006  |  |
| City<br><u>Ba</u> ltimore  | State<br>MD                                   | Zip Code<br>21201   | Transaction ID: SA11C.5699  Amount of Each Receipt this Period                            |  |
| FEC ID number of contributing federal political committee.   | <b>C</b> C0                                   | 0236414   | 2500.00   |  |
| Name of Employer   | Occupatio                                     | n   | Contribution  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate                                     | e Year-to-Date ▼<br>2500.00   |   |  |
| Full Name (Last, First, Middle Initial)  AFLAC INCORPORATED POLITICAL ACTION  Mailing Address WORLDWIDE HEAD           |   | FLACPAC   | Date of Receipt   |  |
| City   | 0 8 3 1 2 0 0 6<br>Transaction ID: SA11C.5757 |   |   |  |
| COLUMBUS   | ·   |   |   |  |
| FEC ID number of contributing federal political committee.   | <b>C</b> C0                                   | 0034157   | Amount of Each Receipt this Period  5000.00   |  |
| Name of Employer   | Occupatio                                     | n   | Contribution  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate                                     | e Year-to-Date ▼ 5000.00  |   |  |
| Full Name (Last, First, Middle Initial)  AMERICAN APPAREL AND FOOTWEAR ASS   | O FASHION ASS                                 | SO PAC  | Date of Receipt   |  |
| Mailing Address 1601 NORTH STREE   |   |   | M M / D D / Y Y Y Y Y O O O O O O O O O O O O O O   |  |
| City   | State   | Zip Code  | Transaction ID: SA11C.5753  |  |
| ARLINGTON FEC ID number of contributing federal political committee.   | C CO  | 22209<br>0338442  | Amount of Each Receipt this Period  5000.00   |  |
| Name of Employer   | Occupatio                                     | n   | Contribution  |  |
| Receipt For: Primary General Other (specify)   | Aggregate                                     | e Year-to-Date ▼ 5000.00  |   |  |
| SUBTOTAL of Receipts This Page (optional)  |   |   | 12500.00  |  |
| TOTAL This Period (last page this line numbe   | r only)                                       |   |   |  |

|                 | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS  |                            | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page  | FOR LINE NUMBER: PAGE 11 / 38 (check only one)   |
|-----------------|--|----------------------------|---|--|
| Any<br>or f     | y information copied from such Reports and Sta<br>or commercial purposes, other than using the n   | tements may<br>ame and add | <br>y not be sold or used by any perso<br>dress of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee.  |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full) FREEDOM PROJECT; THE   |                            |   |  |
| <b>A.</b>       | Full Name (Last, First, Middle Initial)  ARMOR HOLDINGS INC. POLITICAL ACTION CO  Mailing Address 7822 South 46th Street Suite 100  City  Phoenix  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary  General  Other (specify) | State AZ C C00             | Zip Code<br>85044<br>0332924  | Date of Receipt  M M J 2006  Transaction ID: SA11C.5751  Amount of Each Receipt this Period  5000.00  Contribution                           |
| 3.              | Full Name (Last, First, Middle Initial) FEDERAL NATIONAL MORTGAGE ASSOCIATION Mailing Address 3900 Wisconsin Avenue City Washington FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify)                   | State DC C COC Occupation  | Zip Code<br>20016<br>0393520  | MAE PAGE of Receipt  M M M / 31 / 2006  Transaction ID: SA11C.5731  Amount of Each Receipt this Period  5000.00  Contribution                |
| C.              | Full Name (Last, First, Middle Initial) INTERNATIONAL ASSOCIATION OF HOLIDAY IN Mailing Address THREE RAVINIA DR SU  City ATLANTA  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary General Other (specify)                   | State GA C Coo             | Zip Code<br>30346<br>0084822<br>n<br>e Year-to-Date ▼                         | Date of Receipt  M M M / D D / Y Y Y Y Y  O 8 2 0 0 6  Transaction ID: SA11C.5747  Amount of Each Receipt this Period  1000.00  Contribution |
| SI              | JBTOTAL of Receipts This Page (optional)   |                            |   | 11000.00   |
| TC              | OTAL This Period (last page this line number or  | nly)                       | <b>)</b>  |  |

| SCHEDULE A (FEC Form 3X) |   |                              |  | FOR LINE NUMBER: PAGE 12/38  |
|--------------------------|---|------------------------------|--|--|
| ITEMIZED RECEIPTS        |   |                              | Use separate schedule(s)<br>or each category of the                    | (check only one)   |
| 11                       | EMIZED RECEIPTS   |                              | Detailed Summary Page  | 11a 11b X 11c 12   |
|                          |   |                              |  | 13 14 15 16 17   |
| Ar<br>or                 | y information copied from such Reports and Sta<br>for commercial purposes, other than using the r | atements may<br>name and add | not be sold or used by any pers<br>dress of any political committee to | on for the purpose of soliciting contributions of solicit contributions from such committee. |
|                          | NAME OF COMMITTEE (In Full)   |                              |  |  |
| $\angle$                 | FREEDOM PROJECT; THE  |                              |  |  |
| A.                       | Full Name (Last, First, Middle Initial) JACOBS GOOD GOVERNMENT FUND OF JACO                       | BS ENGINEE                   | RING GROUP INC.  | Date of Receipt  |
|                          | Mailing Address 1111 South Arroyo Park  | way                          |  | 08 31 2006   |
|                          | City  | State                        | Zip Code   | Transaction ID: SA11C.5707   |
|                          | Pasadena  | CA                           | 91105  | Amount of Each Receipt this Period   |
|                          | FEC ID number of contributing federal political committee.  | <b>C</b> C00                 | 0142299  | 5000.00  |
|                          | Name of Employer  | Occupation                   | n  | Contribution   |
|                          | Receipt For:  | Aggregate                    | e Year-to-Date ▼   |  |
|                          | Primary General   |                              | 5000.00  | 7  |
|                          | Other (specify) ▼   |                              | 5000.00  |  |
| В.                       | Full Name (Last, First, Middle Initial) LABORERS' POLITICAL LEAGUE-LABORERS' IN                   | ITERNATION                   | AL UNION OF N.A.   | Date of Receipt  |
|                          | Mailing Address 905 16th St. N.W. Second FLoor  |                              |  | 08 31 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
|                          | City  | State                        | Zip Code   | Transaction ID: SA11C.5696   |
|                          | Washington  | DC                           | 20006  | Amount of Each Receipt this Period   |
|                          | FEC ID number of contributing federal political committee.  | <b>C</b> C00                 | 0007922  | 5000.00  |
|                          | Name of Employer  | Occupation                   | n  | Contribution   |
|                          | Receipt For:  | Aggregate                    | e Year-to-Date ▼   |  |
|                          | Primary General   |                              |  | 7  |
|                          | Other (specify) ▼   | 0 0                          | 5000.00  |  |
| C.                       | Full Name (Last, First, Middle Initial) NATIONAL ASSOCIATION OF REAL ESTATE INV                   | /ESTMENT T                   | RUSTS INC. POLITICAL ACTION (  | COMMI <b>Date</b> of Receipt   |
|                          | Mailing Address 1875 Eye Street NW Suite 600  |                              |  | 08 7 31 7 2006   |
|                          | City  | State                        | Zip Code   | Transaction ID: SA11C.5712   |
|                          | Washington  | DC                           | 20006  | Amount of Each Receipt this Period   |
|                          | FEC ID number of contributing federal political committee.  | <b>C</b> C00                 | 0303339  | 2500.00  |
|                          | Name of Employer  | Occupation                   | n  | Contribution   |
|                          | Receipt For:  | Aggregate                    | e Year-to-Date ▼   |  |
|                          | Primary General   | 1 1                          | 5000.00  | 7  |
|                          | Other (specify)   | 0 0                          | 3000.00  |  |
| s                        | UBTOTAL of Receipts This Page (optional)  |                              |  | 12500.00   |
| $\vdash$                 | ,   |                              | •  |  |
| т                        | OTAL This Period (last page this line number o  | nly)                         |  |  |

| SCHEDULE A (FEC Form 3X)   |               | Llas apparata ashadula(s)   | FOR LINE NUMBER: PAGE 13/38   |  |
|--|---------------|---|---|--|
| ITEMIZED RECEIPTS  |               | Use separate schedule(s) or each category of the                          | (check only one)  |  |
| II EIVIIZED RECEIP 13  |               | Detailed Summary Page   | 11a 11b X 11c 12  |  |
| A in factor of the control of th |               |   | 13 14 15 16 17  |  |
| Any information copied from such Reports and S or for commercial purposes, other than using the  | name and add  | r not be sold or used by any perso<br>Iress of any political committee to | on for the purpose of soliciting contributions a solicit contributions from such committee. |  |
| NAME OF COMMITTEE (In Full)  |               |   |   |  |
| FREEDOM PROJECT; THE   |               |   |   |  |
| Full Name (Last, First, Middle Initial)  A. NATIONAL RESTAURANT ASSOCIATION PAC  |               |   | Date of Receipt   |  |
| Mailing Address 1200 17th Street NW  |               |   | 08 31 2006  |  |
| City   | State         | Zip Code  | Transaction ID: SA11C.5719  |  |
| Washington   | DC            | 20036   | Amount of Each Receipt this Period  |  |
| FEC ID number of contributing federal political committee.   | <b>C</b> Coo  | 0003764   | 2500.00   |  |
| Name of Employer   | Occupation    | 1   | Contribution  |  |
| Receipt For:   | Aggregate     | Year-to-Date ▼  |   |  |
| Primary General  | 00 0          |   | 1   |  |
| Other (specify) ▼  | 0 0           | 2500.00   |   |  |
| Full Name (Last, First, Middle Initial) <b>B.</b> NATIONAL VENTURE CAPITAL ASSOCIATION   | VENTUREPAC    | :   | Date of Receipt   |  |
| Mailing Address 1655 N. Fort Myer Dr. Suit 850   | 5             |   |   |  |
| City   | State         | Zip Code  | Transaction ID: SA11C.5701  |  |
| Arlington  | VA            | 22209   | Amount of Each Receipt this Period  |  |
| FEC ID number of contributing federal political committee.   | <b>C</b> C00  | 0150367   | 5000.00   |  |
| Name of Employer   | Occupation    | 1   | Contribution  |  |
| Receipt For:   | Aggregate     | Year-to-Date ▼  |   |  |
| Primary General  |               |   | 1   |  |
| Other (specify)  | 0 0           | 5000.00   |   |  |
| Full Name (Last, First, Middle Initial)  C. PERFORMANT FINANCIAL CORPORATION PO  | DITICAL ACTIC | ON COMMITTEE  | Date of Receipt   |  |
| Mailing Address 591 REDWOOD HIGH   |               |   | M M / D D / Y Y Y Y   |  |
| City   | State         | Zip Code  | 0 8 3 1 2 0 0 6  Transaction ID: SA11C.5725   |  |
| MILL VALLEY  | CA            | 94941   | Amount of Each Receipt this Period  |  |
| FEC ID number of contributing  |               |   | 1000.00   |  |
| federal political committee.   | C Coo         | )411199   |   |  |
| Name of Employer   | Occupation    | 1   | Contribution  |  |
| Receipt For:   | Aggregate     | Year-to-Date ▼  |   |  |
| Primary General Other (specify)  | ' '           | 1000.00   | 1   |  |
| Other (specily)  | 0 0           | 0 0 0 0 0 0 0   |   |  |
| SUBTOTAL of Receipts This Page (optional)  |               |   | 8500.00   |  |
| TOTAL This Period (last page this line number  | only)         |   |   |  |

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS   | Use separate schedule(s) or each category of the Detailed Summary Page                        | FOR LINE NUMBER: PAGE 14 / 38 (check only one)  11a 11b X 11c 12 13 14 15 16 17             |
|--|---|---|
| Any information copied from such Reports and St or for commercial purposes, other than using the   | atements may not be sold or used by any pers<br>name and address of any political committee t | on for the purpose of soliciting contributions o solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) FREEDOM PROJECT; THE   |   |   |
| Full Name (Last, First, Middle Initial) SWISHER INTERNATIONAL INC PAC FUND Mailing Address 459 EAST 16TH STRE  City JACKSONVILLE FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify)  City THE COCA-COLA COMPANY NONPARTISAN COMPANISAN COMPA | State Zip Code FL 32206  C C00312785  Occupation  Aggregate Year-to-Date ▼  5000.00           | Date of Receipt    M  |
| Name of Employer  Receipt For:  Primary General  Other (specify) ▼   | Occupation  Aggregate Year-to-Date ▼  3500.00   | Contribution  |
| Full Name (Last, First, Middle Initial)  UBS AMERICAS FUND FOR BETTER GOVERN  Mailing Address 1285 AVENUE OF THE  City  NEW YORK  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary  General  Other (specify)  |   | Date of Receipt    M M M  |
| SUBTOTAL of Receipts This Page (optional)  |   | 13500.00  |
| TOTAL This Period (last page this line number of   | only)   | · L   |

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS   |                                | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 15 / 38 (check only one)  11a 11b X 11c 12 13 14 15 16 17          |
|--|--------------------------------|--|--|
| Any information copied from such Reports and S or for commercial purposes, other than using the  | statements may<br>name and add | y not be sold or used by any persodress of any political committee to        | n for the purpose of soliciting contributions solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) FREEDOM PROJECT; THE   |                                |  |  |
| Full Name (Last, First, Middle Initial) UNITED RENTALS INC POLITICAL ACTION CO Mailing Address 5 GREENWICH OFFIC  City GREENWICH  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify) | State CT C C00                 | Zip Code<br>06831<br>0409961   | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                           |
| Full Name (Last, First, Middle Initial)  ZURICH HOLDING COMPANY OF AMERICA Companies 1201 F Street NW  City  Washington  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary  General  Other (specify)       | State DC C COO                 | Zip Code<br>20004<br>0235036   | Date of Receipt  M M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                           |

| SUBTOTAL of Receipts This Page (optional)           | <b>&gt;</b> | 5000.00  |
|---|-------------|----------|
| TOTAL This Period (last page this line number only) | <b>•</b>    | 63000.00 |

| SCHEDOLL B (I LCI OIII 3X)   | Use seperate schedule(s)                          |              |          | E NUMBI<br>nly one) | =H:   |            | _ P.           | AGE   | 16 / 3     | 3     |           |
|--|---|--------------|----------|---------------------|-------|------------|----------------|-------|------------|-------|-----------|
| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | X            |          | 22<br>28a           |       | 23<br>28b  | 24<br>28c      | H     | 25<br>29   | _     | 26<br>30b |
| Any Information copied from such Reports and Stater or for commercial purposes, other than using the nam |   |              |          |                     |       |            |                |       |            |       |           |
| NAME OF COMMITTEE (In Full) FREEDOM PROJECT; THE   | o and address of any pointed ec                   | )<br> <br>   |          | Onoit com           |       | 10113 1110 | JIII 30011     |       | mico       |       |           |
| Full Name (Last, First, Middle Initial)  Mr. Whitaker Askew  |   |              |          |                     | of D  | isburse    | SB21B<br>ement |       | 3<br>0 0 6 | Y     |           |
| Mailing Address 3044 R Street, NW  |   |              |          |                     |       |            |                |       |            |       |           |
| City<br>Washington   | State Zip Code DC 20007                           |              |          | Amo                 | unt o | f Each     | Disburs        | ement | t this P   | eriod | _         |
| Purpose of Disbursement Salary Candidate Name  |   | 00<br>Categ  |          | Ī L.                | •     |            |                | . 1   | 564.4      | 5     | _         |
| Office Sought: House Disburse Senate President State: District:  | ement For: Primary General Other (specify)        | Тур          |          |                     |       |            |                |       |            |       |           |
| Full Name (Last, First, Middle Initial)  |   |              |          |                     |       |            | SB21B          | 3.567 | 9          |       | _         |
| Mr. Whitaker Askew   |   |              |          | Date                | of D  | isburse    | D /            | ΥΥ    | Y          | Υ     |           |
| Mailing Address 3044 R Street, NW  |   |              |          | 0.8                 |       | 3          | 1              | 2     | 0 Ď 6      |       |           |
| City<br>Washington   | State Zip Code<br>DC 20007                        |              |          | Amo                 | unt o | f Each     | Disburs        |       |            | -     | 7         |
| Purpose of Disbursement<br>Salary  |   | 00           | 1        |                     |       |            |                | 1     | 564.4      | 0     | _         |
| Candidate Name   |   | Cateo<br>Typ | -        |                     |       |            |                |       |            |       |           |
| Office Sought: House Senate President State: District:   | ement For: Primary General Other (specify)        |              |          |                     |       |            |                |       |            |       |           |
| Full Name (Last, First, Middle Initial) Clark, Schaefer, Hackett & Co.                                   |   |              |          | -                   |       | on ID:     | SB21B          | .566  | 0          |       |           |
| Mailing Address 160 North Breiel Blvd.   |   |              |          | 0 <sup>M</sup> 8    | М     |            | 5 /            | Ý Ž   | 0 ŏ 6      | Υ     |           |
| City<br>Middletown   | State Zip Code<br>OH 45042                        |              |          | Amo                 | unt o | f Each     | Disburs        | ement | t this P   | eriod | _         |
| Purpose of Disbursement Payroll processing   |   | 00           | 1        |                     |       | -          |                |       | 45.0       | 0     | ╛         |
| Candidate Name   | -   | Cateo        | jory/    |                     |       |            |                |       |            |       |           |
| Office Sought:  Senate  President  State:  Disburse  | ement For: Primary General Other (specify)        |              |          |                     |       |            |                |       |            |       |           |
| SUBTOTAL of Disbursements This Page (optional)   |   |              | •        |                     | •     |            |                | 3     | 173.9      | 1     | Ī         |
| TOTAL This Period (last page this line number only)  |   |              | <u> </u> |                     |       |            |                |       |            |       |           |

|           | CHEDULE B (FEC Form 3X) EMIZED DISBURSEMENTS  | Use sepe                            | erate schedule(s)<br>category of the |   |              | OR LINE<br>heck only |                      | R:    |           |      | P         | AGE   | 17/3     | 38       |
|-----------|---|-------------------------------------|--------------------------------------|---|--------------|----------------------|----------------------|-------|-----------|------|-----------|-------|----------|----------|
|           | EMIZED DISBURSEMENTS  |                                     | Summary Page                         |   | Х            | 21b<br>27            | 22<br>28a            |       | 23<br>28b |      | 24<br>28c |       | 25<br>29 | 26<br>30 |
|           | y Information copied from such Reports and Statem<br>for commercial purposes, other than using the name |                                     |                                      |   |              |                      |                      |       |           |      |           |       |          | S        |
| $\vdash$  | NAME OF COMMITTEE (In Full)   |                                     | 71                                   |   |              |                      |                      |       |           |      |           |       |          |          |
| $\rangle$ | FREEDOM PROJECT; THE  |                                     |                                      |   |              |                      |                      |       |           |      |           |       |          |          |
| Α.        | Full Name (Last, First, Middle Initial) Clark, Schaefer, Hackett & Co.                                  |                                     |                                      |   |              |                      | Trans<br>Date        |       |           | _    |           | .5685 | 5        |          |
|           | Mailing Address 160 North Breiel Blvd.  |                                     |                                      |   |              |                      |                      | М     |           | 3 1  |           | Y Y   | 0 ŏ 6    | Y        |
|           |   | State                               | Zip Code                             |   |              |                      | Amou                 | ınt o | f Ead     | h Di | sburs     | ement | this F   | Period   |
|           |   | ОН                                  | 45042                                |   |              |                      |                      |       | -         | -    |           | -     | 45.0     | 20       |
|           | Purpose of Disbursement<br>Paryoll processing   |                                     |                                      |   | 00           | 1                    |                      | 0     |           | •    | -         | -     | 45.0     | ,0       |
|           | Candidate Name  |                                     |                                      | С | ateg<br>Typ  |                      |                      |       |           |      |           |       |          |          |
|           | Office Sought: House Disburse Senate President  | ement For:<br>Primary<br>Other (spe | General                              |   |              |                      |                      |       |           |      |           |       |          |          |
|           | State: District:  |                                     |                                      |   |              |                      |                      |       |           |      |           |       |          |          |
| В.        | Full Name (Last, First, Middle Initial) Commonwealth of Virginia  |                                     |                                      |   |              |                      | <b>Trans</b><br>Date |       | -         | _    |           | .5687 | 7        |          |
|           | Mailing Address PO Box 27264  |                                     |                                      |   |              |                      | 8 <sup>M</sup> 0     | М     | / [       | 3 1  | /         | ž     | 0 ŏ 6    | Y        |
|           | •   | State<br>VA                         | Zip Code<br>23261                    |   |              |                      | Amou                 | ınt o | f Ead     | h Di | sburs     | ement | this F   | Period   |
|           | Purpose of Disbursement Payroll taxes   |                                     |                                      | Г | 00           | 1                    |                      |       |           |      |           |       | 67.6     | 66       |
|           | Candidate Name  |                                     |                                      | С | Categ<br>Typ | gory/                |                      |       |           |      |           |       |          |          |
|           | Office Sought:  Senate President  State:  Disburse  | ement For:<br>Primary<br>Other (spe | General ♥                            |   |              |                      |                      |       |           |      |           |       |          |          |
| —<br>С.   | Full Name (Last, First, Middle Initial) District of Columbia  |                                     |                                      |   |              |                      | Trans Date           |       |           |      |           | .5691 | l        |          |
|           | Mailing Address 1350 Pennsylvania Aven  | ue, NW                              |                                      |   |              |                      |                      | М     |           | 3 1  |           | Y Ž   | o ŏ 6    | Y        |
|           |   | State                               | Zip Code                             |   |              |                      | Amou                 | ınt o | f Ead     | h Di | sburs     | ement | this F   | Period   |
|           | Purpose of Disbursement   | DC                                  | 20004                                | _ |              | -                    |                      |       |           |      |           | ;     | 350.0    | 00       |
|           | Payroll taxes Candidate Name  |                                     |                                      | С | 00<br>Categ  | gory/                |                      |       |           |      |           |       |          |          |
|           | Office Sought: House Senate President State: District:  | ement For:<br>Primary<br>Other (spe | General ecify) ▼                     |   | Тур          | De .                 |                      |       |           |      |           |       |          |          |
| ٠         | UBTOTAL of Disbursements This Page (optional)   |                                     |                                      |   |              |                      |                      |       |           |      | •         | 4     | 162.6    | 66       |
|           | OTAL This Period (last page this line number only)  |                                     |                                      |   |              |                      |                      | •     | -         | •    | •         |       |          | -        |

| SCHEDOLL B (I LCI OIIII 3X)   | Use seperate schedule(s)                       |                       | CK only   | NUMBE            | H:                |                  | PA         | AGE      | 18 / 38  | 3        |
|---|--|-----------------------|-----------|------------------|-------------------|------------------|------------|----------|----------|----------|
| TEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page | X                     | 21b<br>27 | 22<br>28a        | $\blacksquare$    | 3<br>8b          | 24<br>28c  | $\vdash$ | 25<br>29 | 26<br>30 |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name |  |                       |           |                  |                   |                  |            |          |          | •        |
| NAME OF COMMITTEE (In Full) FREEDOM PROJECT; THE  | e and address of any political co              | mmue                  | e 10 S0   | ilicit conti     | ibutioi           | 15 11011         | II SUCII ( | COMMI    | illee    |          |
| Full Name (Last, First, Middle Initial) First Financial Bank  Mailing Address 7795 Tylersville Road       |  |                       |           |                  | of Disk           |                  |            |          | o ŏ 6    | Y        |
| City  | State Zip Code<br>OH 45069                     |                       |           | Amou             | ınt of E          | Each D           | )isburse   | ement    | this P   | eriod    |
| Purpose of Disbursement Payroll taxes Candidate Name  |  | 001<br>Catego         | ry/       |                  |                   |                  |            | 19       | 912.5    | 9        |
| Office Sought: House Disburse Senate President State: District:   | ment For: Primary General Other (specify)      | Type                  |           |                  |                   |                  |            |          |          |          |
| Full Name (Last, First, Middle Initial)  3. Mrs. Amy Hobart   |  |                       |           |                  | action<br>of Disk | oursen           |            | .5656    | 6        |          |
| Mailing Address 402 Ashford Lane  |  |                       |           | 0 <sup>M</sup> 8 | M /               | 1 5              | 5 / `      | ž        | 0 ŏ 6    | Y        |
| Alexandria  | State Zip Code<br>VA 22304                     |                       |           | Amou             | int of E          | Each D           | )isburse   |          | this Po  |          |
| Purpose of Disbursement<br>Salary<br>Candidate Name   |  | 001<br>Catego<br>Type | ry/       |                  | •                 |                  |            | •        | 700.2    |          |
| Office Sought: House Disburse Senate President State: District:   | ment For: Primary General Other (specify)      |                       |           |                  |                   |                  |            |          |          |          |
| Full Name (Last, First, Middle Initial)  Mrs. Amy Hobart  |  |                       |           | Date             | of Disk           | oursen           | SB21B.     | .5681    |          |          |
| Mailing Address 402 Ashford Lane  |  |                       |           | 0 8              | M /               | <sup>D</sup> 3 1 |            | Ž        | 0 Ď 6    | Y        |
| Aléxandria  | State Zip Code<br>VA 22304                     |                       |           | Amou             | int of E          | Each D           | Disburse   | -        |          |          |
| Purpose of Disbursement Salary Candidate Name   |  | 001<br>Catego<br>Type | ry/       |                  | •                 |                  |            |          | 785.2    | 8        |
| Office Sought: House Disburse Senate President State: District:   | ment For: Primary General Other (specify)      | туре                  |           |                  |                   |                  |            |          |          |          |
| SUBTOTAL of Disbursements This Page (optional) .  |  |                       | <u> </u>  |                  |                   |                  |            | 34       | 83.1     | 5        |
| TOTAL This Period (last page this line number only)   |  |                       | •         |                  |                   |                  |            |          |          |          |

|           | SILDOLL B (I LOI OIIII 3X)                                | Use seperate schedule(s                           | ()     |    | -OR LI<br>check |          | UMBE             | H:    |                          |        | PAC         | iE 19     | / 38           |
|-----------|---|---|--------|----|-----------------|----------|------------------|-------|--------------------------|--------|-------------|-----------|----------------|
| IT        | EMIZED DISBURSEMENTS                                      | for each category of the<br>Detailed Summary Page |        | >  | _               |          | 22<br>28a        | Н     | 23<br>28b                | Н      | 24<br>28c   | 25<br>29  | 26<br>30b      |
|           | y Information copied from such Reports and State          |   |        |    |                 |          |                  |       |                          |        |             |           |                |
| or        | for commercial purposes, other than using the nan         | ne and address of any politica                    | al com | ım | ittee to        | SOLIC    | it conti         | ıbut  | ions fr                  | om s   | uch co      | mmittee   | 9              |
| $\rangle$ | NAME OF COMMITTEE (In Full) FREEDOM PROJECT; THE          |   |        |    |                 |          |                  |       |                          |        |             |           |                |
| _         | Full Name (Last, First, Middle Initial)                   |   |        |    |                 |          |                  |       |                          | _      | 21B.5       | 667       |                |
| Α.        | William Kidd  |   |        |    |                 |          |                  | of D  | isburs                   |        | nt<br>/ Y   | V V       | Y              |
|           | Mailing Address 2352 Washington Avenu                     | e   |        |    |                 |          | 0 <sup>M</sup> 8 |       |                          | 7      |             | žoŏ       | 6              |
|           | City  | State Zip Code                                    |        |    |                 |          | Amou             | int o | f Each                   | n Disk | oursen      | ent this  | Period         |
|           | Cincinnati Purpose of Disbursement                        | OH 45231  | Ι_     |    |                 | _        |                  |       |                          |        |             | 2200      | 0.00           |
|           | Gen. fund Travel Driver                                   |   |        | 0  | 02              |          |                  |       | •                        |        |             |           |                |
|           | Candidate Name  |   |        |    | egory/<br>/pe   |          |                  |       |                          |        |             |           |                |
|           | Senate President  | ement For: Primary General Other (specify)        |        |    |                 |          |                  |       |                          |        |             |           |                |
| _         | State: District:  Full Name (Last, First, Middle Initial) |   |        |    |                 |          |                  |       |                          |        |             |           |                |
| В.        | Mastercard  |   |        |    |                 |          | Date             |       | ion ID<br>isburs         | emer   | 21B.5<br>nt |           | V              |
|           | Mailing Address PO Box 70                                 |   |        |    |                 |          | 0 8              | IVI   | <u> </u>                 | 7      | /           | žoŏ       | 6              |
|           | City<br>Middletown  | State Zip Code OH 45042                           |        |    |                 |          | Amou             | int o | f Each                   | n Disk | oursem      |           | Period         |
|           | Purpose of Disbursement Credit card payment (see below)   |   |        |    |                 |          |                  |       | •                        | •      |             | 5655      | 0.65           |
|           | Candidate Name  |   |        |    | egory/<br>/pe   |          |                  |       |                          |        |             |           |                |
|           | Office Sought: House Disburs Senate President             | ement For: Primary General Other (specify)        |        |    |                 |          |                  |       |                          |        |             |           |                |
|           | State: District:  |   |        |    |                 |          |                  |       |                          |        |             |           |                |
| C.        | Full Name (Last, First, Middle Initial) Mastercard        |   |        |    |                 |          |                  |       | i <b>on ID</b><br>isburs |        | 21B.5<br>nt | 520       |                |
|           | Mailing Address PO Box 70                                 |   |        |    |                 |          | 0 <sup>M</sup> 8 | М     | <sup>/</sup> D           | 7      | / Y         | žoŏ       | 6 <sup>Y</sup> |
|           | City<br>Middletown  | State Zip Code<br>OH 45042                        |        |    |                 |          | Amou             | int o | f Each                   | n Dist | oursem      | nent this | Period         |
|           | Purpose of Disbursement<br>Credit Card (see below)        |   |        | •  | •               | ]        | L.               |       |                          |        |             | 17136     | 5.15           |
|           | Candidate Name  |   |        |    | egory/<br>/pe   |          |                  |       |                          |        |             |           |                |
|           | Senate<br>President                                       | ement For: Primary General Other (specify)        |        |    |                 |          |                  |       |                          |        |             |           |                |
| _         | State: District:  |   |        |    |                 |          |                  |       |                          |        |             |           |                |
| s         | UBTOTAL of Disbursements This Page (optional)             |   |        |    | . 1             | <u> </u> |                  |       |                          |        |             | 24991     | .80            |
| Т         | OTAL This Period (last page this line number only         | ·)  |        |    | ı               | •        |                  |       |                          |        |             |           |                |

|           | CHEDULE B (FEC FOIIII 3X)  | Use seperate schedule(s)                       | FOR LINE (check on       | E NUMBER: PAGE 20 / 38   |
|-----------|--|--|--------------------------|--|
|           | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page | X 21b 27                 | 22 23 24 25 26<br>28a 28b 28c 29 30l   |
|           | / Information copied from such Reports and Stater or commercial purposes, other than using the nam |  |                          |  |
| $\rangle$ | NAME OF COMMITTEE (In Full) FREEDOM PROJECT; THE   |  |                          |  |
| Α.        | Full Name (Last, First, Middle Initial) Sprint PCS  Mailing Address 2001 Edmund Halley Dr.         | ive  |                          | Transaction ID: SB21B.5520.0 Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
|           | City   | State Zip Code                                 |                          | Amount of Each Disbursement this Period  |
|           | Reston Purpose of Disbursement   | VA 20191                                       |                          | 41.41  |
|           | Telephone (\$5655.65 pmt)  Candidate Name  |  | 001<br>Category/<br>Type |  |
|           | Office Sought: House Disburs: Senate President State: District:                                    | ement For:  Primary General  Other (specify) ▼ | 71-                      | [MEMO ITEM]  |
| В.        | Full Name (Last, First, Middle Initial) Wingate Inn  |  |                          | Transaction ID: SB21B.5520.3 Date of Disbursement  |
|           | Mailing Address 7500 Tylers Place Blvd.  |  |                          | $\begin{bmatrix} 0 & 8 & M \\ 0 & 8 & M \end{bmatrix} / \begin{bmatrix} 0 & 0 & 0 \\ 0 & 7 & 0 \end{bmatrix} / \begin{bmatrix} 1 & 1 & 1 & 1 \\ 2 & 0 & 0 & 6 \end{bmatrix}$ |
|           | City<br>West Chester   | State Zip Code<br>OH 45069                     |                          | Amount of Each Disbursement this Period  |
|           | Purpose of Disbursement Gen.Fund.Travel Lod. (see \$5655.65) Candidate Name                        |  | 002<br>Category/<br>Type |  |
|           | Office Sought: House Senate President State: District:   | ement For: Primary General Other (specify) ▼   |                          | [MEMO ITEM]  |
| C.        | Full Name (Last, First, Middle Initial) Federal Express  |  |                          | Transaction ID: SB21B.5520.4 Date of Disbursement  |
|           | Mailing Address P.O. Box 1140  |  |                          | $\begin{bmatrix} 0 & 8 & M & 7 & D & D & 7 & 7 & 2 & 0 & 0 & 6 & 9 \\ 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 1 & 0 & 0$   |
|           | City<br>Memphis  | State Zip Code TN 38101                        |                          | Amount of Each Disbursement this Period  |
|           | Purpose of Disbursement<br>Shipping expense (\$5655.65 pmt)<br>Candidate Name                      |  | 001<br>Category/<br>Type | 39.56  |
|           | Office Sought: House Disburs Senate President State: District:                                     | ement For: Primary General Other (specify)     | , ybe                    | [MEMO ITEM]  |
| 91        | JBTOTAL of Disbursements This Page (optional)  |  |                          | 0.00   |
|           | OTAL This Period (last page this line number only  |  |                          |  |

|                | CHEDULE B (FEC Form 3X)  |                                     | erate schedule(s)               |      | FOR LI           |          | -                                    | R:     |                |                                | PAGE  | 21 /      | 38             |  |  |
|----------------|--|-------------------------------------|---------------------------------|------|------------------|----------|--------------------------------------|--------|----------------|--------------------------------|-------|-----------|----------------|--|--|
|                | EMIZED DISBURSEMENTS   | Detailed                            | category of the<br>Summary Page |      | X 21b            | É        | 22<br>28a                            |        | 23<br>28b      | $oldsymbol{oldsymbol{\sqcup}}$ | 8c    | 25<br>29  | 26<br>30       |  |  |
|                | y Information copied from such Reports and Stater<br>for commercial purposes, other than using the nam |                                     |                                 |      |                  |          |                                      |        |                |                                |       |           | IS             |  |  |
| abla           | NAME OF COMMITTEE (In Full)  |                                     |                                 |      |                  |          |                                      |        |                |                                |       |           |                |  |  |
| /              | FREEDOM PROJECT; THE   |                                     |                                 |      |                  |          |                                      |        |                |                                |       |           |                |  |  |
| Α.             | Full Name (Last, First, Middle Initial) The Seelbach Hilton  |                                     |                                 |      |                  |          | Date of                              | of Dis | sburse         | ement                          | IB.55 |           |                |  |  |
|                | Mailing Address 500 Fourth Avenue  |                                     |                                 |      |                  |          | 8 <sup>M</sup> 0                     | M /    | <sup>D</sup> 0 | 7                              | Y     | ž 0 ŏ 6   | 3              |  |  |
|                | City<br>Louisville   | State<br>KY                         | Zip Code<br>40202               |      |                  |          | Amount of Each Disbursement this Per |        |                |                                |       |           |                |  |  |
|                | Purpose of Disbursement<br>Gen.Fund-Travel Lod. (\$5655.65 pmt)  |                                     |                                 | Γ    | 002              | 1        | L.                                   |        |                |                                |       | 532.      | 11             |  |  |
|                | Candidate Name   |                                     |                                 | C    | ategory/<br>Type |          |                                      |        |                |                                |       |           |                |  |  |
|                | Office Sought: House Disburs Senate President  | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |      |                  |          | [MEM                                 | 01     | I EM]          |                                |       |           |                |  |  |
|                | State: District: Full Name (Last, First, Middle Initial)   |                                     |                                 |      |                  |          | Tuona                                | ti-    | ID-            | CDO                            | ID EE |           |                |  |  |
| В.             | Columbia Books   |                                     |                                 |      |                  |          | Date of                              |        |                | ement                          | IB.55 |           | Y              |  |  |
|                | Mailing Address 1825 Connecticut Avenu   | ie, NW                              |                                 |      |                  |          | 0 8                                  |        | 0              | 7                              |       | ž 0 ŏ 6   | 3              |  |  |
|                | City<br>Washington   | State<br>DC                         | Zip Code<br>20036               |      |                  |          | Amou                                 | nt of  | Each           | Disbu                          | rseme | nt this I |                |  |  |
|                | Purpose of Disbursement<br>Office supplies (\$5655.65 pmt)   |                                     |                                 |      | 001              |          |                                      |        |                |                                |       | 210.      | 44             |  |  |
|                | Candidate Name   |                                     |                                 | C    | ategory/<br>Type |          | [MEM                                 | 0 17   | FE 1.41        |                                |       |           |                |  |  |
|                | Office Sought:  Senate  President  State:  Disburs  Disburs  | ement For: Primary Other (spe       | General ecify) ▼                |      |                  |          | [IVI EIVI                            | 01     | i Eivij        |                                |       |           |                |  |  |
| C.             | Full Name (Last, First, Middle Initial) Wingate Inn  |                                     |                                 |      |                  |          |                                      |        |                | SB21                           | IB.55 | 20.8      |                |  |  |
|                | Mailing Address 7500 Tylers Place Blvd.  |                                     |                                 |      |                  |          | 0 <sup>M</sup> 8                     | M /    | <sup>D</sup> 0 | 7                              | Y     | ž 0 ŏ 6   | 3 <sup>Y</sup> |  |  |
|                | City<br>West Chester   | State<br>OH                         | Zip Code<br>45069               |      |                  |          | Amou                                 | nt of  | Each           | Disbu                          | rseme | nt this I |                |  |  |
|                | Purpose of Disbursement<br>Gen.FundTravel Lodging (\$5655.65 pmt)                                      |                                     |                                 |      | 002              |          |                                      |        |                |                                |       | 252.      | 40             |  |  |
|                | Candidate Name   | ategory/<br>Type                    |                                 | [MEM | 0 17             | FE 1.41  |                                      |        |                |                                |       |           |                |  |  |
|                | Office Sought:  Senate  President  State:  Disburs:  | ement For: Primary Other (spe       | General ecify)                  |      |                  |          | [IVI EIVI                            |        | i Eivij        |                                |       |           |                |  |  |
|                |  |                                     |                                 |      |                  |          |                                      |        |                |                                |       | 0.0       | 00             |  |  |
| L <sub>s</sub> | UBTOTAL of Disbursements This Page (optional)  |                                     |                                 |      | [                | <u> </u> |                                      | -      | •              |                                |       | Ü.(       | 70             |  |  |
| Iт             | OTAL This Period (last page this line number only  | )                                   |                                 |      | 1                | •        |                                      |        |                |                                |       |           |                |  |  |

|             | SILEBOLE B (I LOI OIIII 3X)                                  | Use seperate schedule(s                        | )      |     | OR LINE            | : NUMBE<br>lv one) | H:        |              | L      | PAGE    | : 22/     | 38             |
|-------------|--|--|--------|-----|--------------------|--------------------|-----------|--------------|--------|---------|-----------|----------------|
| IT          | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page |        | Š   | _                  | 22<br>28a          | Н         | 23<br>28b    | 20     | 4<br>8c | 25<br>29  | 26<br>30k      |
|             | y Information copied from such Reports and State             |  |        |     |                    |                    |           |              |        |         |           | ns             |
| or          | for commercial purposes, other than using the nar            | ne and address of any politica                 | ll com | ım  | ittee to s         | olicit contr       | ıbut      | ions fr      | om suc | ch com  | mittee    |                |
| $  \rangle$ | NAME OF COMMITTEE (In Full)                                  |  |        |     |                    |                    |           |              |        |         |           |                |
| V           | FREEDOM PROJECT; THE   |  |        |     |                    |                    |           |              |        |         |           |                |
| Α.          | Full Name (Last, First, Middle Initial)                      |  |        |     |                    |                    |           |              | SB21   | 1B.55   | 20.9      |                |
| Α.          | Federal Express  |  |        |     |                    |                    | of D<br>м | isburs       |        | Υ       | Y Y       | Υ              |
|             | Mailing Address P.O. Box 1140                                |  |        |     |                    | 0 <sup>M</sup> 8   |           | C            | 7      |         | žoó       | 5              |
|             | City   | State Zip Code<br>TN 38101                     |        |     |                    | Amou               | int o     | f Each       | Disbu  | rseme   | nt this   | Period         |
|             | Memphis Purpose of Disbursement                              | 1N 38101                                       |        |     |                    |                    |           |              |        |         | 30.       | 04             |
|             | Shipping expense (\$5655.65 pmt)                             |  |        |     |                    |                    |           |              |        | -       | -         |                |
|             | Candidate Name   |  |        |     | gory/<br>pe        |                    |           | TE.41        |        |         |           |                |
|             |  | sement For:                                    |        |     |                    | [MEM               | IO I      | IEMJ         |        |         |           |                |
|             | Senate President   | Primary General Other (specify)                |        |     |                    |                    |           |              |        |         |           |                |
|             | State: District:   |  |        |     |                    |                    |           |              |        |         |           |                |
| В.          | Full Name (Last, First, Middle Initial)                      |  |        |     |                    |                    |           |              | SB21   | 1B.55   | 20.10     |                |
| υ.          | Hilton Park Cities   |  |        |     |                    |                    | of D<br>м | isburs       | ement  | Y       | Y         | Y              |
|             | Mailing Address 5954 Luther Lane                             |  |        |     |                    | 0 8                |           |              | 7      | 2       | ž 0 ŏ     | 6              |
|             | City Dallas  | State Zip Code<br>TX 75225                     |        |     |                    | Amou               | int o     | f Each       | Disbu  | rseme   | nt this   | Period         |
|             | Purpose of Disbursement                                      | .,,  |        | 0   |                    |                    | _         |              |        |         | 308.      | 79             |
|             | Gen.Fund. Travel Lodging (\$5655.65 pmt)  Candidate Name     |  |        | _   | 02                 |                    |           |              |        |         |           |                |
|             | Candidate Name   |  |        |     | gory/<br>pe        |                    |           |              |        |         |           |                |
|             |  | sement For:                                    |        |     |                    | [MEM               | IO I      | IEMJ         |        |         |           |                |
|             | Senate President   | Primary General Other (specify) ▼              |        |     |                    |                    |           |              |        |         |           |                |
|             | State: District:   | Other (specify)                                |        |     |                    |                    |           |              |        |         |           |                |
| _           | Full Name (Last, First, Middle Initial)                      |  |        |     |                    | Trans              | acti      | on ID:       | : SB21 | 1B.55   | 20.11     |                |
| C.          | Capitol Hill Club  |  |        |     |                    |                    | _         | isburs       |        | V       | · · · · · | V              |
|             | Mailing Address 300 First Street, SE                         |  |        |     |                    | 0 <sup>M</sup> 8   | М         | <sup>′</sup> | 7      | , 2     | ŽOŎ       | 3 <sup>*</sup> |
|             | City<br>Washington   | State Zip Code<br>DC 20003                     |        |     |                    | Amou               | int o     | f Each       | Disbu  | rseme   | nt this   | Period         |
|             | Purpose of Disbursement Gen. Fund Food & Bev (\$5655.65 pmt) |  |        | •   | 20                 |                    |           |              |        |         | 356.      | 40             |
|             | Candidate Name   |  | Ca     | ate | o3<br>egory/<br>pe |                    |           |              |        |         |           |                |
|             | Office Sought: House Disburs Senate                          | sement For: Primary General                    | •      |     |                    | - [MEM             | iU I      | ı ⊏IVI]      |        |         |           |                |
|             | President State: District:                                   | Other (specify)                                |        |     |                    |                    |           |              |        |         |           |                |
|             | olate. District.   |  |        |     |                    |                    |           |              |        |         |           |                |
| s           | UBTOTAL of Disbursements This Page (optional)                | )  |        |     | <u> </u>           | <u></u>            |           |              |        |         | 0.        | 00             |
| Т           | OTAL This Period (last page this line number only            | /)   |        |     | •                  |                    |           |              |        |         |           |                |

| SCHEDOLL B (I LOT OHII 5X)                                     | Use seperate schedule(s)                       |        |              | R LINE I  |                  | :K:        |                | L        | PAGE    | : 23 /   | 38             |
|--|--|--------|--------------|-----------|------------------|------------|----------------|----------|---------|----------|----------------|
| ITEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page |        | X            | 21b 27    | 22<br>28a        | П          | 23<br>28b      | 22       | 4 E     | 25<br>29 | 26             |
| Any Information copied from such Reports and State             |  |        |              |           | r the pu         |            | se of s        | olicatin | g conti |          |                |
| or for commercial purposes, other than using the nar           | ne and address of any politica                 | l comr | nitte        | e to soli | cit cont         | ributi     | ions fr        | om suc   | h com   | mittee   |                |
| NAME OF COMMITTEE (In Full)                                    |  |        |              |           |                  |            |                |          |         |          |                |
| FREEDOM PROJECT; THE   |  |        |              |           |                  |            |                |          |         |          |                |
| Full Name (Last, First, Middle Initial)  A. Verizon Online     |  |        |              |           |                  |            |                | : SB21   | B.55    | 20.12    |                |
| A. Verizon Online  |  |        |              |           |                  | of Di<br>м | isburs         |          | Y       | y y      | Y              |
| Mailing Address PO Box 17577                                   |  |        |              |           | 0 <sup>M</sup> 8 |            | C              | 7        | 2       | ž 0 Ŏ    | 6              |
| City   | State Zip Code                                 |        |              |           | Amou             | ınt o      | f Each         | Disbu    | rseme   | nt this  | Period         |
| Baltimore Purpose of Disbursement                              | MD 21297                                       |        |              |           |                  |            |                |          |         | 51.      | 25             |
| Telephone (\$5655.65 pmt)                                      |  |        | 001          |           |                  |            |                |          | -       | •        |                |
| Candidate Name   |  |        | tego         |           |                  |            |                |          |         |          |                |
| Office Sought: House Disburs                                   | sement For:                                    | Т      | уре          |           | [MEN             | 10 I       | TEM]           |          |         |          |                |
| Senate Disburs   | Primary General                                |        |              |           |                  |            |                |          |         |          |                |
| President  | Other (specify) ▼                              |        |              |           |                  |            |                |          |         |          |                |
| State: District:   |  |        |              |           |                  |            |                |          |         |          |                |
| Full Name (Last, First, Middle Initial)  B. Occasions Caterers |  |        |              |           |                  |            | on ID:         | : SB21   | B.552   | 20.13    |                |
|  |  |        |              |           | M                | м          | / D            | D /      | Y       | ž 0 č    | Y              |
| Mailing Address 5458 Third Street, NE                          |  |        |              |           | 0 8              |            |                | 7        |         | 200      | Ď.             |
| City<br>Washington   | State Zip Code<br>DC 20011                     |        |              |           | Amou             | ınt o      | f Each         | Disbu    | rsemei  | nt this  | Period         |
| Purpose of Disbursement  | 20011  |        |              |           |                  | ۰          |                |          |         | 3216.    | 61             |
| Gen. Fund. Catering (\$5655.65 pmt)                            |  |        | 003          |           |                  |            |                |          |         |          |                |
| Candidate Name   |  |        | tego<br>Type | -         |                  |            |                |          |         |          |                |
| Office Sought: House Disburs                                   | sement For:                                    | ļ      |              |           | [MEN             | 10 1       | TEM]           |          |         |          |                |
| Senate   | Primary General                                |        |              |           |                  |            |                |          |         |          |                |
| State: President State:  | Other (specify)                                |        |              |           |                  |            |                |          |         |          |                |
| Full Name (Last, First, Middle Initial)                        |  |        |              |           | Trans            | sacti      | on ID          | : SB21   | B.55    | 20.14    |                |
| C. Mastercard  |  |        |              |           |                  |            | isburs         | ement    |         |          |                |
| Mailing Address PO Box 70                                      |  |        |              |           | 0 <sup>M</sup> 8 | М          | <sup>′</sup> □ | 7        | Y 2     | žoŏ      | 6 <sup>Y</sup> |
| City<br>Middletown   | State Zip Code<br>OH 45042                     |        |              |           | Amou             | ınt o      | f Each         | Disbu    | rseme   | nt this  | Period         |
| Purpose of Disbursement  | O11 43042                                      |        |              |           |                  |            |                |          |         | 227      | 69             |
| Finance charge (\$5655.65 pmt)                                 |  |        | 001          |           |                  |            |                |          |         |          |                |
| Candidate Name   |  |        | tego<br>Type |           |                  |            |                |          |         |          |                |
| Office Sought: House Disburs                                   | sement For:                                    | !      | ,,           |           | [MEN             | IO I       | TEM]           |          |         |          |                |
| Senate   | Primary General                                |        |              |           |                  |            |                |          |         |          |                |
| President State: District:                                     | Other (specify)                                |        |              |           |                  |            |                |          |         |          |                |
| Side. District.  |  |        |              |           | _                | _          |                |          |         |          |                |
| SUBTOTAL of Disbursements This Page (optional                  | )  |        |              | <u> </u>  |                  |            | _              |          |         | 0.       | 00             |
| TOTAL This Period (last page this line number only             | y)   |        |              | •         |                  |            |                |          |         |          |                |

| SCHEDULE B (FECFORIII 3X)   | Use seperate schedule(s)                        | FOR LINE (check onl      | NUMBER: PAGE 24 / 38   |
|---|---|--------------------------|--|
| ITEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page  | X 21b 27                 | 22 23 24 25 26<br>28a 28b 28c 29 30  |
| Any Information copied from such Reports and State or for commercial purposes, other than using the nar |   |                          |  |
| NAME OF COMMITTEE (In Full) FREEDOM PROJECT; THE  | in and address of any political                 |                          | and contained for the model of contained   |
| Full Name (Last, First, Middle Initial)  A. Sprint PCS  Mailing Address 2001 Edmund Halley Di           | rive  |                          | Transaction ID: SB21B.5520.17 Date of Disbursement  M 8 M / D 0 7 Y Y Y 0 Y 6 Y  |
| City<br>Reston  | State Zip Code VA 20191                         |                          | Amount of Each Disbursement this Period  |
| Purpose of Disbursement<br>Telephone<br>Candidate Name  |   | 001<br>Category/<br>Type | 41.37  |
| Office Sought: House Senate President State: District:  | sement For:  Primary General  Other (specify) ▼ | 71-2                     | [MEMO ITEM]  |
| Full Name (Last, First, Middle Initial) <b>B.</b> Federal Express                                       |   |                          | Transaction ID: SB21B.5520.20 Date of Disbursement   |
| Mailing Address P.O. Box 1140   |   |                          | $ \begin{bmatrix} 0 & 8 & M \\ 0 & 8 & M \end{bmatrix} \begin{bmatrix} 0 & 0 & 0 \\ 0 & 7 & 0 \end{bmatrix} \begin{bmatrix} 0 & 0 & 0 \\ 0 & 7 & 0 \end{bmatrix} \begin{bmatrix} 0 & 0 & 0 \\ 0 & 2 & 0 & 0 \end{bmatrix} \begin{bmatrix} 0 & 0 & 0 \\ 0 & 0 & 0 \end{bmatrix} $ |
| City Memphis Purpose of Disbursement Shipping expense Candidate Name                                    | State Zip Code<br>TN 38101                      | 001<br>Category/<br>Type | Amount of Each Disbursement this Period 63.58  |
| Office Sought: House Senate President State: District:  | sement For: Primary General Other (specify)     | 1,750                    | · [MEMO ITEM]  |
| Full Name (Last, First, Middle Initial)  C. Golf Club of Dublin   |   |                          | Transaction ID: SB21B.5520.24 Date of Disbursement   |
| Mailing Address 5805 Eiterman Road  |   |                          | $ \begin{bmatrix} M & M \\ 0 & 8 \end{bmatrix} \begin{bmatrix} D & D \\ 0 & 7 \end{bmatrix} \begin{bmatrix} Y & Y & Y & Y & Y & Y & Y & Y & Y & Y &$   |
| City<br>Dublin  | State Zip Code OH 43016                         |                          | Amount of Each Disbursement this Period  |
| Purpose of Disbursement Gen. Fund Greens fees Candidate Name  |   | 003<br>Category/<br>Type | 316.00   |
| Office Sought:  House Senate President State:  Disburs  | sement For: Primary General Other (specify) ▼   |                          | [MEMO ITEM]  |
| SUBTOTAL of Disbursements This Page (optional   | )   |                          | 0.00   |
| TOTAL This Period (last page this line number only  |   |                          |  |

|             | STIEDOLL B (I LOT OTTI 3X)                               | Use seperate schedu                          |            |    |             | ₹ LINE I<br>ck only |                  | :K:       |              | L        | PAGE     | 25/      | 38             |
|-------------|--|--|------------|----|-------------|---------------------|------------------|-----------|--------------|----------|----------|----------|----------------|
| IT          | EMIZED DISBURSEMENTS                                     | for each category of the Detailed Summary Pa |            | ۱. | X :         | 21b                 | 22<br>28a        | П         | 23<br>28b    | $\Box$   | 4<br>8c  | 25<br>29 | 26<br>30b      |
|             | y Information copied from such Reports and Stater        |  |            |    | ny p        | erson fo            | r the pu         |           | se of s      | olicatir | ng cont  | ributior |                |
| or          | for commercial purposes, other than using the nam        | e and address of any pol                     | litical co | mr | nitte       | e to soli           | cit cont         | ribut     | ions fr      | om su    | ch com   | mittee   |                |
| $\setminus$ | NAME OF COMMITTEE (In Full)                              |  |            |    |             |                     |                  |           |              |          |          |          |                |
| V           | FREEDOM PROJECT; THE                                     |  |            |    |             |                     |                  |           |              |          |          |          |                |
| Α.          | Full Name (Last, First, Middle Initial)                  |  |            |    |             |                     |                  |           |              | _        | 1B.55    | 20.25    |                |
| Λ.          | Wingate Inn  |  |            |    |             |                     |                  | of D<br>м | isburs       |          | Υ        | ΥΥΥ      | Y              |
|             | Mailing Address 7500 Tylers Place Blvd.                  |  |            |    |             |                     | 0 <sup>M</sup> 8 | _         |              | 7 7      | 2        | žoó      | 6              |
|             | City   | State Zip Code                               |            |    |             |                     | Amou             | ınt o     | f Each       | Disbu    | ırseme   | nt this  | Period         |
|             | West Chester  Purpose of Disbursement                    | OH 45069                                     | 1.         |    |             | _                   |                  |           |              |          |          | 111.     | 38             |
|             | Gen. Fund Travel Lodging                                 |  |            | (  | 002         |                     |                  |           |              |          |          |          |                |
|             | Candidate Name   |  | 7          |    | tego<br>ype | ry/                 |                  |           |              |          |          |          |                |
|             | Office Sought: House Disburs                             | ement For:                                   | _          |    | ype         |                     | [MEN             | 10 1      | TEM]         |          |          |          |                |
|             | Senate   | Primary Gene                                 | eral       |    |             |                     |                  |           |              |          |          |          |                |
|             | State: President State:                                  | Other (specify)                              |            |    |             |                     |                  |           |              |          |          |          |                |
| _           | Full Name (Last, First, Middle Initial)                  |  |            |    |             |                     | Trans            | sacti     | ion ID       | : SB2    | 1B.55    | 20.26    |                |
| В.          | Hyde Park Chop House                                     |  |            |    |             |                     | Date             | of D      | isburs       | ement    |          |          | V.             |
|             | Mailing Address 34205 Cagrin Blvd.                       |  |            |    |             |                     | 0 <sup>M</sup> 8 | М         | <sup>′</sup> | 7 7      | ¥ .2     | žoó      | 3 <sup>*</sup> |
|             | City<br>Chagrin Falls                                    | State Zip Code<br>OH 44022                   |            |    |             |                     | Amou             | ınt o     | f Each       | Disbu    | ırseme   | nt this  | Period         |
|             | Purpose of Disbursement                                  | 011 44022                                    | Tr         |    |             | $\overline{}$       |                  |           |              |          |          | 9461.    | 67             |
|             | Gen. Fund Food & Beverage                                |  | L          |    | 003         | الب                 |                  |           |              |          |          |          |                |
|             | Candidate Name   |  | '          |    | tego<br>ype | ry/                 |                  |           | TE           |          |          |          |                |
|             | , H  | ement For:                                   |            |    |             |                     | [MEN             | 10 1      | IEM          |          |          |          |                |
|             | Senate President   | Primary Gene Other (specify)                 | eral       |    |             |                     |                  |           |              |          |          |          |                |
|             | State: District:   | _ Carici (Specify) •                         |            |    |             |                     |                  |           |              |          |          |          |                |
| C.          | Full Name (Last, First, Middle Initial) Microsoft Online |  |            |    |             |                     |                  |           |              |          | 1B.55    | 20.29    |                |
| -           |  |  |            |    |             |                     | М                | M M       | isburs       |          | Υ        | Y Y      | _ Y            |
|             | Mailing Address One Microsoft Way                        |  |            |    |             |                     | 0 8              |           |              | 7 7      | 2        | žoó      | Ď.             |
|             | City<br>Redmond  | State Zip Code<br>WA 98052                   |            |    |             |                     | Amou             | ınt o     | f Each       | Disbu    | ırseme   | nt this  | Period         |
|             | Purpose of Disbursement                                  |  | Тг         |    |             | $\neg$              |                  |           |              |          |          | 21.      | 95             |
|             | Internet   |  | L          |    | 001         |                     |                  |           |              |          |          |          |                |
|             | Candidate Name   |  | '          |    | tego<br>ype | ry/                 |                  |           |              |          |          |          |                |
|             |  | ement For:                                   |            |    |             |                     | [MEN             | IO I      | IEM          |          |          |          |                |
|             | Senate   | Primary Gene                                 | eral       |    |             |                     |                  |           |              |          |          |          |                |
|             | President State: District:                               | Other (specify)                              |            |    |             |                     |                  |           |              |          |          |          |                |
|             | 2.50.000   |  |            |    |             |                     | _                |           |              |          |          |          | 20             |
| s           | UBTOTAL of Disbursements This Page (optional)            |  |            |    |             |                     | <u></u>          | _         |              |          | <u> </u> | 0.       | 00             |
| т           | OTAL This Period (last page this line number only        | )  |            |    |             | •                   | L.               |           |              |          |          |          |                |

|           | CHEDULE B (FEC Form 3X)  | Use sep                             | erate schedule(s)               |   | FOR (chec              |      | NUMBE            | R:     |                  |        | PAGI        | E 26/      | 38             |
|-----------|--|-------------------------------------|---------------------------------|---|------------------------|------|------------------|--------|------------------|--------|-------------|------------|----------------|
| <u>IT</u> | EMIZED DISBURSEMENTS   |                                     | category of the<br>Summary Page |   | X 2                    | ıb [ | 22<br>28a        |        | 23<br>28b        |        | 24<br>28c   | 25<br>29   | 26<br>30k      |
|           | y Information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |                                     |                                 |   |                        |      |                  |        |                  |        |             |            | ns             |
| $\vdash$  | NAME OF COMMITTEE (In Full)  |                                     |                                 |   |                        |      |                  |        |                  |        |             |            |                |
| $\rangle$ | FREEDOM PROJECT; THE   |                                     |                                 |   |                        |      |                  |        |                  |        |             |            |                |
| Α.        | Full Name (Last, First, Middle Initial) Ridgewells Caterers  |                                     |                                 |   |                        |      |                  |        | on ID<br>sburs   |        |             | 520.30     |                |
|           | Mailing Address 5525 Dorsey Lane   |                                     |                                 |   |                        |      | 0 <sup>M</sup> 8 | М      | D (              | 7      | / Y         | ž 0 ŏ (    | 6 <sup>Y</sup> |
|           | City<br>Bethesda   | State<br>MD                         | Zip Code<br>20816               |   |                        |      | Amou             | int of | Each             | n Disb | urseme      | ent this   | Period         |
|           | Purpose of Disbursement<br>Gen. Fund Catering  |                                     |                                 | Γ | 003                    | 7    |                  |        |                  |        |             | 2649.      | 30             |
|           | Candidate Name   |                                     |                                 | C | ategory<br>Type        | /    | rna e n          | ıo ı   | TENA:            |        |             |            |                |
|           | Senate President   | ement For:<br>Primary<br>Other (spe | General ecify)                  |   |                        |      | [MEM             | 101    | I EIVI           | J      |             |            |                |
|           | State: District: Full Name (Last, First, Middle Initial)   |                                     |                                 |   |                        |      | Trans            | acti   | on ID            | : SB2  | 21B.55      | 20.31      |                |
| B.        | Federal Express  |                                     |                                 |   |                        |      | Date             |        | sburs            | emen   | t           | ž 0 0 (    | Y              |
|           | Mailing Address P.O. Box 1140  |                                     |                                 |   |                        |      | 0.8              | _      |                  | 7      |             |            |                |
|           | City<br>Memphis  | State<br>TN                         | Zip Code<br>38101               |   |                        |      | Amou             | int of | Each             | n Disb | ourseme     | ent this l |                |
|           | Purpose of Disbursement Shipping expense Candidate Name  |                                     |                                 | C | 001<br>ategory<br>Type | /    |                  | •      |                  |        | •           | 10.        | 60             |
|           | Office Sought:  Senate President  State:  Disburse   | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |   |                        |      | [MEM             | 10 1   | TEM <sub>.</sub> | J      |             |            |                |
| C.        | Full Name (Last, First, Middle Initial) Federal Express  |                                     |                                 |   |                        |      |                  |        | on ID<br>sburs   |        | 21B.55<br>t | 20.33      |                |
|           | Mailing Address P.O. Box 1140  |                                     |                                 |   |                        |      | 0 <sup>M</sup> 8 | М      | <sup>D</sup> (   | o 7    | / Y         | ž 0 ŏ (    | 3 Y            |
|           | City<br>Memphis  | State<br>TN                         | Zip Code<br>38101               |   |                        |      | Amou             | ınt of | Each             | n Disb | ourseme     | ent this I |                |
|           | Purpose of Disbursement<br>Shipping expense  |                                     |                                 |   | 001                    |      | L.               | -      | _                |        |             | 29.        | 00             |
|           | Candidate Name   |                                     |                                 | С | ategory<br>Type        | /    | [MEM             | 10 I   | TEM <sup>:</sup> | 1      |             |            |                |
|           | Office Sought: House Disburse Senate President State: District:  | ement For: Primary Other (spe       | General ecify) ▼                |   |                        |      | •                |        | •                | •      |             |            |                |
| s         | UBTOTAL of Disbursements This Page (optional)  |                                     |                                 |   |                        | •    |                  | •      |                  |        |             | 0.0        | 00             |
|           | OTAL This Period (last page this line number only)   |                                     |                                 |   |                        | _    |                  | -      |                  |        | -           |            |                |

| SCHEDOLL B (I LOT OHII 3A)   | Use seperate schedule(s)                       | (check on                | = NUMBER:        |                                   | PAGE          | 27 / 38         |           |
|--|--|--------------------------|------------------|-----------------------------------|---------------|-----------------|-----------|
| ITEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page | X 21b 27                 | 22<br>28a        | 23<br>28b                         | 24<br>28c     | 25<br>29        | 26<br>30b |
| Any Information copied from such Reports and Staten or for commercial purposes, other than using the nam |  |                          |                  |                                   |               |                 | •         |
| NAME OF COMMITTEE (In Full)  FREEDOM PROJECT; THE  | e and address of any political co              | iriiriittee to s         | OIICIT COTTITIOU | tions from s                      | SUCTI COITIII | iiilee          |           |
| Full Name (Last, First, Middle Initial)  A. Sprint PCS   |  |                          |                  | tion ID: SB<br>Disbursement       | nt            | 0.34<br>0 0 6 ° | 1         |
| Mailing Address 2001 Edmund Halley Dri   | ve   |                          | 0.8              | 0 7                               |               | 006             |           |
| City<br>Reston   | State Zip Code<br>VA 20191                     |                          | Amount           | of Each Disl                      | bursement     |                 | -         |
| Purpose of Disbursement Telephone Candidate Name   |  | 001<br>Category/<br>Type |                  |                                   |               | 41.37           |           |
| Office Sought: House Disburse Senate President State: District:  | ement For: Primary General Other (specify)     | 71                       | - [MEMO          | ITEM]                             |               |                 |           |
| Full Name (Last, First, Middle Initial)  3. Capitol Hill Club  |  |                          | Date of D        | tion ID: SB                       | nt            |                 | -         |
| Mailing Address 300 First Street, SE   |  |                          | 08               | 07                                | , ž           | 0 0 6           |           |
| City<br>Washington   | State Zip Code<br>DC 20003                     |                          | Amount           | of Each Disl                      |               |                 |           |
| Purpose of Disbursement Gen. Fund Food & Beverage Candidate Name   |  | 003<br>Category/<br>Type |                  |                                   |               | 547.11          |           |
| Office Sought: House Disburse Senate President State: District:  | ement For: Primary General Other (specify)     |                          | - [MEMO          | IIEMJ                             |               |                 |           |
| Full Name (Last, First, Middle Initial) Capitol Hill Club  |  |                          |                  | t <b>ion ID:</b> SB<br>Disburseme |               | 0.37            |           |
| Mailing Address 300 First Street, SE   |  |                          | 0 8 0            | 07                                | , Y 2         | 0 0̈́ 6 ́       |           |
| City<br>Washington   | State Zip Code<br>DC 20003                     |                          | Amount           | of Each Disl                      | bursement     | this Pe         | riod      |
| Purpose of Disbursement<br>Gen. Fund Food & Bev.   | Г  | 003                      |                  |                                   |               | 324.50          | )         |
| Candidate Name   |  | Category/<br>Type        | гисмо            | ITE 841                           |               |                 |           |
| Office Sought: House Senate President State: District:   | ement For: Primary General Other (specify)     |                          | - [MEMO          | IIEMJ                             |               |                 |           |
| SUBTOTAL of Disbursements This Page (optional)   |  | <b>•</b>                 |                  |                                   |               | 0.00            |           |
| TOTAL This Period (last page this line number only)  |  |                          |                  |                                   |               |                 |           |

|          | CHEDULE B (FEC Form 3X)  | Use seperate sc                    | hedule(s) | FOR LINE          | E NUMBER:         | PAGE 28/38               |
|----------|--|------------------------------------|-----------|-------------------|-------------------|--------------------------|
| <u> </u> | EMIZED DISBURSEMENTS   | for each categor<br>Detailed Summa |           | X 21b 27          | 22 23<br>28a 28b  | 24 25 26<br>28c 29 30    |
|          | y Information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |                                    |           |                   |                   |                          |
|          | NAME OF COMMITTEE (In Full) FREEDOM PROJECT; THE   | <u> </u>                           | , pooa.   |                   |                   |                          |
| Δ.       | Full Name (Last, First, Middle Initial) Central Liquor   |                                    |           |                   | Transaction ID:   | : SB21B.5520.38          |
|          | Mailing Address 917 F Street, NW   |                                    |           |                   |                   |                          |
|          | City<br>Washington   | State Zip C<br>DC 2000             |           |                   | Amount of Each    | Disbursement this Period |
|          | Purpose of Disbursement<br>Gen. Fund Food & Beverage   |                                    |           | 003               |                   | 392.14                   |
|          | Candidate Name   |                                    |           | Category/<br>Type | · [MEMO ITEM]     |                          |
|          | Office Sought: House Disburse Senate President State: District:  | ement For: Primary Other (specify) | General   |                   | - [MEMOTIEM]      |                          |
| В.       | Full Name (Last, First, Middle Initial) Epiphany Productions   |                                    |           |                   | Transaction ID    | : SB21B.5520.39          |
|          | Mailing Address 104 East Hume Avenue   |                                    |           |                   |                   | 0 7 Y 2 0 0 6 Y          |
|          | City<br>Alexandria   | State Zip C<br>VA 2230             |           |                   | Amount of Each    | Disbursement this Period |
|          | Purpose of Disbursement<br>Gen. Fund. Consulting   |                                    |           | 003               |                   | 650.00                   |
|          | Candidate Name   |                                    |           | Category/<br>Type | [MEMO ITEM]       | •                        |
|          | Office Sought: House Disburse Senate President State: District:  | ement For: Primary Other (specify) | General   |                   | [IIIZIIIO TTZIII] | •                        |
| C.       | Full Name (Last, First, Middle Initial) Verizon  |                                    |           |                   | Transaction ID:   | : SB21B.5520.40<br>ement |
|          | Mailing Address PO Box 17577   |                                    |           |                   | 08 / 00           | 0 7 Y 2 0 0 6 Y          |
|          | City<br>Baltimore  | State Zip C<br>MD 2129             |           |                   | Amount of Each    | Disbursement this Period |
|          | Purpose of Disbursement<br>Telephone   |                                    |           | 001               |                   | 161.37                   |
|          | Candidate Name   |                                    |           | Category/<br>Type | [MEMO ITEM]       | 1                        |
|          | Senate President   | ement For: Primary Other (specify) | General   |                   | [                 | •                        |
| Г        | State: District:   |                                    |           |                   |                   | 0.00                     |
|          | UBTOTAL of Disbursements This Page (optional)  |                                    |           |                   |                   | 0.00                     |
| T        | OTAL This Period (last page this line number only)   |                                    |           |                   |                   |                          |

| TEMIZED DISDUDOFMENTS                                      | Use seperate schedule(s)                          |            | heck or  | ily one)     | Eñ.            |                              | L P F       | 1GE       | 29 / 3   | <u> </u> | _         |
|--|---|------------|----------|--------------|----------------|------------------------------|-------------|-----------|----------|----------|-----------|
| TEMIZED DISBURSEMENTS                                      | for each category of the<br>Detailed Summary Page | X          | -        | 22           | F              | 23<br>28b                    | 24<br>28c   | $\Box$    | 25<br>29 |          | 26<br>30b |
| Any Information copied from such Reports and Stat          |   |            | person   | for the      | ourpo          | se of so                     | olicating o |           | outions  | <u> </u> |           |
| or for commercial purposes, other than using the na        | me and address of any political co                | ommi       | tee to s | olicit cor   | ntribu         | tions fro                    | om such o   | comm      | nittee   |          |           |
| NAME OF COMMITTEE (In Full)                                |   |            |          |              |                |                              |             |           |          |          |           |
| FREEDOM PROJECT; THE                                       |   |            |          |              |                |                              |             |           |          |          |           |
| Full Name (Last, First, Middle Initial)                    |   |            |          | Trai         | nsact          | ion ID:                      | SB21B.      | .552      | 0.41     |          |           |
| Hyde Park Chop House                                       |   |            |          |              |                | Disburse                     |             | · · · · · | · V      | V        |           |
| Mailing Address 34205 Cagrin Blvd.                         |   |            |          | O            | 3 <sup>M</sup> | / Bo                         | 7 /         | Ź         | 0 Ó 6    | 1        |           |
| City   | State Zip Code                                    |            |          | Amo          | ount o         | of Each                      | Disburse    | ment      | this P   | erio     | i         |
| Chagrin Falls Purpose of Disbursement                      | OH 44022  |            |          | $+$ $\Gamma$ |                |                              |             |           | 200.0    | 0        | ٦         |
| Gen. Fund Event Deposit                                    |   | 00         | 3        |              | -              |                              |             |           |          |          | _         |
| Candidate Name   | -   | Cate       | gory/    |              |                |                              |             |           |          |          |           |
| Office Occupies Theory                                     |   | Тур        | oe       | [МЕ          | МО             | ITEM]                        |             |           |          |          |           |
| Office Sought: House Disbu                                 | rsement For:    Primary   General                 |            |          | -            |                | _                            |             |           |          |          |           |
| President  | Other (specify) ▼                                 |            |          |              |                |                              |             |           |          |          |           |
| State: District:   |   |            |          |              |                |                              |             |           |          |          |           |
| Full Name (Last, First, Middle Initial)  3. Verizon Online |   |            |          | <b>I</b>     |                | t <b>ion ID:</b><br>Disburse | SB21B       | .5520     | 0.42     |          |           |
| Venzon Online  |   |            |          |              |                |                              | 7 / `       | ΥΥ        | Υ .      | Υ        |           |
| Mailing Address PO Box 17577                               |   |            |          | 0,5          | 3              | 0                            | 7           | 2         | 0 Ó 6    |          |           |
| City<br>Baltimore  | State Zip Code<br>MD 21297                        |            |          | Amo          | ount o         | of Each                      | Disburse    | ment      | this P   | erio     | 1         |
| Purpose of Disbursement<br>Internet                        | [   | 00         | 1        |              |                |                              |             |           | 5.2      | :5       | _         |
| Candidate Name   | -   | Cate       | gory/    |              |                |                              |             |           |          |          |           |
| Office Sought: House Disbu                                 | rsement For:                                      |            |          | - [ME        | МО             | ITEM]                        |             |           |          |          |           |
| Senate President   | Primary General Other (specify) ▼                 |            |          |              |                |                              |             |           |          |          |           |
| State: District:   | Other (specify)                                   |            |          |              |                |                              |             |           |          |          |           |
| Full Name (Last, First, Middle Initial)  Delta Airlines    |   |            |          |              |                |                              | SB21B       | .5520     | 0.43     |          |           |
| Delta Allilles   |   |            |          | М            | М              | Disburse<br>/ D              |             | ΥΥ        | Υ        | Υ        |           |
| Mailing Address PO Box 20706                               |   |            |          | 0 8          | 3              | 0                            | 7 /         | 2         | 0 Ď 6    |          |           |
| City<br>Atlanta  | State Zip Code<br>GA 30320                        |            |          | Amo          | ount o         | of Each                      | Disburse    | ment      | this P   | erio     | i .       |
| Purpose of Disbursement                                    | G/1 00020   |            |          | † L          |                |                              |             |           | 509.3    | 0        |           |
| Gen. Fund. Travel Airfare  Candidate Name                  |   | Q0<br>Cate |          |              |                |                              |             |           |          |          |           |
| our diduct Nume  |   | Тур        |          |              |                |                              |             |           |          |          |           |
| -  | rsement For:                                      |            |          | [INIE        | MO             | ITEM]                        |             |           |          |          |           |
| Senate President   | Primary General Other (specify) ▼                 |            |          |              |                |                              |             |           |          |          |           |
| State: District:   | Curor (Specify) \                                 |            |          |              |                |                              |             |           |          |          |           |
| -  |   |            |          | <u> </u>     |                |                              |             |           |          | ^        | ī         |
| SUBTOTAL of Disbursements This Page (optional              | d)  |            |          |              | _              |                              |             |           | 0.0      | U        | ╝         |
| TOTAL This Period (last page this line number or           | lv)   |            | •        |              |                |                              |             |           |          | -        |           |

| 50        | CHEDULE B (FEC Form 3X)                                      | Use seperate schedule(s)                       |                   | NUMBER: PAGE 30 / 38   |
|-----------|--|--|-------------------|--|
| IT        | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page | (check onl        | 22 23 24 25 26   |
| An        | y Information copied from such Reports and Statem            | nents may not be sold or used                  | d by any person t | 28a 28b 28c 29 30b   |
|           | for commercial purposes, other than using the name           |  |                   |  |
| $\rangle$ | NAME OF COMMITTEE (In Full) FREEDOM PROJECT; THE             |  |                   |  |
| Α.        | Full Name (Last, First, Middle Initial) Epiphany Productions |  |                   | Transaction ID: SB21B.5520.44  |
|           |  |  |                   | Date of Disbursement  0 8 0 7 2 0 0 6  |
|           | Mailing Address 104 East Hume Avenue                         |  |                   | 00 07 2000   |
|           |  | State Zip Code<br>VA 22301                     |                   | Amount of Each Disbursement this Period  |
|           | Purpose of Disbursement Gen.Fund-Event Exp. Blast Fax        |  | 003               | 132.04   |
|           | Candidate Name   |  | Category/         |  |
|           | Office Sought: House Disburse                                | ement For:                                     | Туре              | [MEMO ITEM]  |
|           | Senate President   | Primary General Other (specify) ▼              |                   |  |
|           | State: District: Full Name (Last, First, Middle Initial)     |  |                   | Transaction ID: SB21B.5520.45  |
| В.        | Mastercard   |  |                   | Date of Disbursement   |
|           | Mailing Address PO Box 70                                    |  |                   | 08 7 7 2006  |
|           |  | State Zip Code OH 45042                        |                   | Amount of Each Disbursement this Period  |
|           | Purpose of Disbursement<br>Finance charge                    |  | 001               | 336.91   |
|           | Candidate Name   |  | Category/<br>Type |  |
|           | Office Sought: House Senate President State: District:       | ement For: Primary General Other (specify)     | Ni                | [MEMO ITEM]  |
| C.        | Full Name (Last, First, Middle Initial) Sunoco               |  |                   | Transaction ID: SB21B.5520.48 Date of Disbursement   |
|           | Mailing Address Pennsylvania Turnpike                        |  |                   | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & 8 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & D \\ O & 7 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 6 \end{smallmatrix} \end{bmatrix}$ |
|           |  | State Zip Code<br>PA 15672                     |                   | Amount of Each Disbursement this Period  |
|           | Purpose of Disbursement Travel, Food & Bev.                  |  | 002               | 6.00   |
|           | Candidate Name   |  | Category/<br>Type |  |
|           | Office Sought: House Senate President State: District:       | ement For:  Primary  Other (specify)           |                   | [MEMO ITEM]  |
|           | Sidio. District.   |  |                   |  |
| s         | UBTOTAL of Disbursements This Page (optional) .              |  | <b>&gt;</b>       | 0.00   |
| т         | OTAL This Period (last page this line number only)           | ·  |                   |  |

|           | CHEDULE B (FEC Form 3X)   |                                     | erate schedule(s)               |   | _               | LINE<br>k only | NUMBE            | R:    |           |            | PAG        | SE 31/   | 38             |
|-----------|---|-------------------------------------|---------------------------------|---|-----------------|----------------|------------------|-------|-----------|------------|------------|----------|----------------|
| IT<br>    | EMIZED DISBURSEMENTS  |                                     | category of the<br>Summary Page |   | À               | 1b [           | 22<br>28a        |       | 23<br>28b |            | 24<br>28c  | 25<br>29 | 26<br>30       |
|           | y Information copied from such Reports and Statem<br>for commercial purposes, other than using the name |                                     |                                 |   |                 |                |                  |       |           |            |            |          |                |
| $\vdash$  | NAME OF COMMITTEE (In Full)   |                                     |                                 |   |                 |                |                  |       |           |            |            |          |                |
| $\rangle$ | FREEDOM PROJECT; THE  |                                     |                                 |   |                 |                |                  |       |           |            |            |          |                |
| Α.        | Full Name (Last, First, Middle Initial) Epiphany Productions  |                                     |                                 |   |                 |                | Trans<br>Date    |       | -         |            |            | 520.49   |                |
|           | Mailing Address 104 East Hume Avenue  |                                     |                                 |   |                 |                | 0 <sup>M</sup> 8 | М     | / D       | 07         | / Y        | žoŏ      | 6 <sup>Y</sup> |
|           | City<br>Alexandria  | State<br>VA                         | Zip Code<br>22301               |   |                 |                | Amou             | int o | f Eac     | h Dis      | bursem     | ent this | Period         |
|           | Purpose of Disbursement<br>Gen.FundEvent Exp. Beverages   |                                     |                                 | Γ | 003             |                |                  |       |           |            |            | 166      | .00            |
|           | Candidate Name  |                                     |                                 | С | ategory<br>Type | '/             | [MEM             | ıo ı  | TEM       | 17         |            |          |                |
|           | Senate President  | ement For:<br>Primary<br>Other (spe | General <b>▼</b>                |   |                 |                |                  |       | . –       | · <b>.</b> |            |          |                |
| В.        | State: District:  Full Name (Last, First, Middle Initial)  Fairbagay Productions                        |                                     |                                 |   |                 |                |                  |       |           |            |            | 520.50   |                |
|           | Epiphany Productions  Mailing Address 104 East Hume Avenue  |                                     |                                 |   |                 |                | Date of 8        | M .   | / D       |            | nt<br>/ Y  | ý 0 ď    | 6 <sup>Y</sup> |
|           | ,   | State<br>VA                         | Zip Code<br>22301               |   |                 |                | Amou             | int o | f Eac     | h Dis      | bursem     | ent this | Period         |
|           | Purpose of Disbursement Gen.FundEvent Exp. Room Rental Candidate Name                                   |                                     |                                 | C | 003<br>ategory  | 1/             |                  |       |           | •          |            | 100      | .00            |
|           | Office Sought:    House   Disburse     Senate   President     State: District:                          | ement For:<br>Primary<br>Other (spe | General <b>▼</b>                |   | - 7/6-2         |                | [MEM             | IO I  | TEM       | ]          |            |          |                |
| C.        | Full Name (Last, First, Middle Initial) Mr. Kevin McGrann   |                                     |                                 |   |                 |                | Trans            |       |           |            | 321B.5     | 658      |                |
|           | Mailing Address 150 North Carolina Ave.,  | SE                                  |                                 |   |                 |                | 0 <sup>M</sup> 8 | М     | / D       | 15         | / <b>Y</b> | žoŏ      | 6 <sup>Y</sup> |
|           |   | State<br>DC                         | Zip Code<br>20003               |   |                 |                | Amou             | int o | f Eac     | h Dis      | bursem     | ent this |                |
|           | Purpose of Disbursement Salary  |                                     |                                 |   | 001             |                |                  |       | _         | •          |            | 522      | .24            |
|           | Candidate Name  | ement For:                          |                                 | С | ategory<br>Type | "/             |                  |       |           |            |            |          |                |
|           | Office Sought: House Disburse Senate President State: District:   | Primary Other (spe                  | General ecify) ▼                |   |                 |                |                  |       |           |            |            |          |                |
| s         | UBTOTAL of Disbursements This Page (optional)   |                                     |                                 |   |                 | <b>•</b>       |                  |       |           | •          |            | 522.     | 24             |
|           | OTAL This Period (last page this line number only)  |                                     |                                 |   |                 | _              |                  |       |           |            | -          | -        |                |

|          | SILDOLL B (I LOT OIII 3X)                               |                       | erate schedule(s)               |     |           | OR LII<br>:heck ( |       | UMBE<br>ne)      | .H:          |             |                | PAG       | iE 32/    | 38        |
|----------|---|-----------------------|---------------------------------|-----|-----------|-------------------|-------|------------------|--------------|-------------|----------------|-----------|-----------|-----------|
| IT       | EMIZED DISBURSEMENTS                                    |                       | category of the<br>Summary Page |     | X         | -                 | Ĺ     | 22<br>28a        | Н            | 23<br>28b   | $\square$      | 24<br>28c | 25<br>29  | 26<br>30b |
|          | y Information copied from such Reports and Stater       |                       |                                 |     |           | perso             |       | the pu           |              | se of s     | olicat         | ting cor  | ntributio | ns        |
| or       | for commercial purposes, other than using the nam       | e and addre           | ess of any political            | com | ımi       | ttee to           | solic | it contr         | ibut         | ions fr     | om s           | uch co    | mmittee   | •         |
|          | NAME OF COMMITTEE (In Full)                             |                       |                                 |     |           |                   |       |                  |              |             |                |           |           |           |
| V        | FREEDOM PROJECT; THE                                    |                       |                                 |     |           |                   |       |                  |              |             |                |           |           |           |
| Α.       | Full Name (Last, First, Middle Initial)                 |                       |                                 |     |           |                   |       |                  |              |             | _              | 21B.5     | 683       |           |
| Α.       | Mr. Kevin McGrann                                       |                       |                                 |     |           |                   |       |                  | of D<br>м    | isburs      |                | it        | V V       | Y         |
|          | Mailing Address 150 North Carolina Ave.                 | , SE                  |                                 |     |           |                   |       | 0 <sup>M</sup> 8 |              | 3           | 3 1            | L         | žoŏ       | 6         |
|          | City<br>Washington                                      | State<br>DC           | Zip Code<br>20003               |     |           |                   |       | Amou             | int o        | f Each      | ı Disk         | oursem    | ent this  | Period    |
|          | Purpose of Disbursement                                 |                       |                                 |     |           |                   |       | L.               |              |             |                |           | 522       | .24       |
|          | Salary  |                       |                                 |     | 00        | )1                | Ш     |                  |              |             |                |           |           |           |
|          | Candidate Name  |                       |                                 |     | ate<br>Ty | gory/<br>pe       |       |                  |              |             |                |           |           |           |
|          |   | ement For:            |                                 |     |           |                   |       |                  |              |             |                |           |           |           |
|          | Senate President  | Primary Other (spe    | General                         |     |           |                   |       |                  |              |             |                |           |           |           |
|          | State: District:  | ] 010. (00.           | SSJ/ <b>V</b>                   |     |           |                   |       |                  |              |             |                |           |           |           |
| _        | Full Name (Last, First, Middle Initial)                 |                       |                                 |     |           |                   |       | Trans            | acti         | ion ID      | : SB:          | 21B.50    | 670       |           |
| B.       | UST Public Affairs, Inc.                                |                       |                                 |     |           |                   |       |                  | of D         | isburs      |                | nt        | V V       | Y         |
|          | Mailing Address 655 15th Street, NW Suite 410           |                       |                                 |     |           |                   |       | 0 8              |              |             | 1 7            | Ĺ         | žoŏ       | 6         |
|          | City<br>Washington                                      | State<br>DC           | Zip Code<br>20005               |     |           |                   |       | Amou             | ınt o        | f Each      | ı Disk         | oursem    | ent this  | Period    |
|          | Purpose of Disbursement Gen.Fund.Travel-Meals & Lodging |                       |                                 |     |           |                   |       | L.               |              |             |                |           | 2070      | .00       |
|          | Candidate Name  |                       |                                 | Ca  | ate       | gory/             |       |                  |              |             |                |           |           |           |
|          |   |                       |                                 | •   | Ту        | ре                |       |                  |              |             |                |           |           |           |
|          | Office Sought: House Disburse Senate                    | ement For:<br>Primary | General                         |     |           |                   |       |                  |              |             |                |           |           |           |
|          | President   | Other (spe            |                                 |     |           |                   |       |                  |              |             |                |           |           |           |
|          | State: District:  |                       | ,, <b>,</b>                     |     |           |                   |       |                  |              |             |                |           |           |           |
| _        | Full Name (Last, First, Middle Initial)                 |                       |                                 |     |           |                   |       |                  |              | -           |                | 21B.50    | 671       |           |
| Ο.       | UST Public Affairs, Inc.                                |                       |                                 |     |           |                   |       |                  | of D<br>м    | isburs      |                | it        | V V       | · V       |
|          | Mailing Address 655 15th Street, NW Suite 410           |                       |                                 |     |           |                   |       | 0 8              |              | 1           | 1 <sup>D</sup> | Ĺ         | ž 0 ŏ     | 6         |
|          | City<br>Washington                                      | State<br>DC           | Zip Code<br>20005               |     |           |                   |       | Amou             | ınt o        | f Each      | ı Disk         | oursem    | ent this  | Period    |
|          | Purpose of Disbursement<br>Gen. Fund Travel Airfare     |                       |                                 |     | 00        | 12                |       | L.               |              |             |                |           | 1155      | .20       |
|          | Candidate Name  |                       |                                 | Ca  | _         | gory/             |       |                  |              |             |                |           |           |           |
|          | · -   | ement For:            |                                 |     |           |                   |       |                  |              |             |                |           |           |           |
|          | Senate President  | Primary               | General                         |     |           |                   |       |                  |              |             |                |           |           |           |
|          | State: District:  | Other (spe            | <del></del>                     |     |           |                   |       |                  |              |             |                |           |           |           |
| _        |   |                       |                                 |     |           |                   |       | _                | _            |             |                |           | 3747      | .44       |
| $\vdash$ | UBTOTAL of Disbursements This Page (optional)           |                       |                                 |     |           |                   | _     | $\vdash$         | <del>-</del> | <del></del> | <del></del>    |           | -         |           |
| Т        | OTAL This Period (last page this line number only)      | )                     |                                 |     |           | Þ                 | •     | L.               |              |             |                | 3         | 36381     | .20       |

| SCIEDOLL B (I LCI OIIII 3X)   | Use seperate schedule(s)                                   | (check o                 | IE NUMBEF<br>nlv one) | ₹:                       | L PA             | GE 33/         | 38         |
|---|--|--------------------------|-----------------------|--------------------------|------------------|----------------|------------|
| TEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page          | 21b<br>27                | 22<br>28a             | X 23<br>28b              | 24<br>28c        | 25<br>29       | 26<br>30b  |
| Any Information copied from such Reports and Staten<br>or for commercial purposes, other than using the nam |  |                          |                       |                          |                  |                | s          |
| NAME OF COMMITTEE (In Full) FREEDOM PROJECT; THE  | s and address of any pointed ec                            |                          | SOIICIE COTTE         | outions inc              | on such          | Johnnittee     |            |
| Full Name (Last, First, Middle Initial)  A. HUFFMAN FOR CONGRESS  Mailing Address P.O. Box 71210            |  |                          |                       | action ID:<br>f Disburse |                  | 673<br>2 0 0 6 | ) Y        |
| City<br>Tucson  | State Zip Code<br>AZ 85737                                 |                          | Amour                 | nt of Each               | Disburse         | ment this F    | Period     |
| Purpose of Disbursement Contribution Candidate Name   |  | 011<br>Category/         |                       |                          |                  | 5000.          | 00         |
| JON STEVEN JR HUFFMAN  Office Sought: X House Disburse  | ement For: 2006 Primary General Other (specify)            | Type                     |                       |                          |                  |                |            |
| Full Name (Last, First, Middle Initial)  JOY PADGETT FOR CONGRESS   |  |                          |                       | action ID:<br>f Disburse | ement            |                | V          |
| Mailing Address 871 WALNUT STREET   |  |                          | 0,8                   |                          | <sup>D</sup> / Y | ŽOÕ6           | <b>S</b> ' |
| City<br>COSHOCTON   | State Zip Code<br>OH 43812                                 |                          | Amour                 | nt of Each               | Disburse         | ment this F    |            |
| Purpose of Disbursement Contribution Candidate Name JOY PADGETT   | [  | 011<br>Category/<br>Type |                       |                          |                  | 3000.1         | 50         |
| Senate President X  | ement For: 2006 Primary General Other (specify) ▼ -Primary | 71-                      |                       |                          |                  |                |            |
| Full Name (Last, First, Middle Initial)  Mastercard   |  |                          | 1111111               | nction ID:<br>f Disburse | ement            | 599            |            |
| Mailing Address PO Box 70   |  |                          | 08                    | 0                        | <sup>D</sup> / Y | ž 0 ŏ 6        | S Y        |
| City<br>Middletown  | State Zip Code<br>OH 45042                                 |                          | Amour                 | nt of Each               | Disburse         | ment this F    |            |
| Purpose of Disbursement<br>In-kind Travel (see below)   |  | 011                      |                       |                          |                  | 346.           | 48         |
| Candidate Name<br>CHRIS WAKIM   |  | Category/<br>Type        |                       |                          |                  |                |            |
| Office Sought: X House Disburse Senate President State: WV District: 01                                     | ement For: 2006 Primary X General Other (specify)          |                          |                       |                          |                  |                |            |
| SUBTOTAL of Disbursements This Page (optional)  |  | <b>&gt;</b>              |                       |                          |                  | 10346.4        | 18         |
| TOTAL This Period (last page this line number only)   |  | •                        |                       |                          |                  |                |            |

| SCHEDULE B (FEC Form 3X)   | Use seperate schedule(s)                            | ) FOR LINE (check onl | NUMBER: PAGE 34/38   |
|--|---|-----------------------|--|
| ITEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page      | 21b 27                | 22 X 23 24 25 26<br>28a 28b 28c 29 30b   |
| Any Information copied from such Reports and Stat<br>or for commercial purposes, other than using the na |   |                       |  |
| NAME OF COMMITTEE (In Full) FREEDOM PROJECT; THE   | ,,,   |                       |  |
| Full Name (Last, First, Middle Initial)  A. Hampton Inn  |   |                       | Transaction ID: SB23.5599.0 Date of Disbursement   |
| Mailing Address 795 National Road  |   |                       | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & 8 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & D \\ O & 7 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & O & O \\ Z & O & O & O \end{smallmatrix} \end{bmatrix}$ |
| City<br>Wheeling   | State Zip Code<br>WV 26003                          |                       | Amount of Each Disbursement this Period  |
| Purpose of Disbursement<br>In-kind travel lodging  |   | 011                   | 299.40   |
| Candidate Name<br>CHRIS WAKIM  |   | Category/<br>Type     | [MEMO ITEM]  |
| Office Sought:  X House Senate President State: WV District: 01  | rsement For: 2006 Primary X General Other (specify) |                       | [MEMOTIEM]   |
| Full Name (Last, First, Middle Initial)  B. Ye Old Alpha   |   |                       | Transaction ID: SB23.5599.1 Date of Disbursement   |
| Mailing Address 50 Carmel Road   |   |                       | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & 8 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & D \\ O & 7 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y & Y \\ 2 & 0 & 0 & 6 \end{smallmatrix} \end{bmatrix}$ |
| City<br>Wheeling   | State Zip Code WV 26003                             |                       | Amount of Each Disbursement this Period  |
| Purpose of Disbursement<br>In-kind travel meals  |   | 011                   | 47.08  |
| Candidate Name<br>CHRIS WAKIM  |   | Category/<br>Type     |  |
| Office Sought:  X House Senate President State: WV District: 01  | rsement For: 2006 Primary X General Other (specify) |                       | [MEMO ITEM]  |
| Full Name (Last, First, Middle Initial)  C. Mastercard   |   |                       | Transaction ID: SB23.5636 Date of Disbursement   |
| Mailing Address PO Box 70  |   |                       | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & R \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & D \\ O & T \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ O & O & G \end{smallmatrix} $                      |
| City<br>Middletown   | State Zip Code<br>OH 45042                          |                       | Amount of Each Disbursement this Period  |
| Purpose of Disbursement<br>In-kind Travel (see below)  |   | 011                   | 511.68   |
| Candidate Name<br>JOHN A BOEHNER   |   | Category/<br>Type     |  |
| Office Sought:  X House Senate President State: OH District: 08  | rsement For: 2006 Primary X General Other (specify) |                       |  |
| SUBTOTAL of Disbursements This Page (optional  | 31)   |                       | 511.68   |
| TOTAL This Period (last page this line number or   | ,   |                       |  |

|           | STILL BOLL B (I LOT OTHI 5X)  | Use seperate schedule(s                             | ;)       |      | _             | _INE N<br>∢only ( | one)<br>NUMBE    | :K:        |                 |        | PAGI      | = 35/    | 38             |
|-----------|---|---|----------|------|---------------|-------------------|------------------|------------|-----------------|--------|-----------|----------|----------------|
| IT        | EMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page      |          | Ľ    | 21            | b [               | 22<br>28a        | Х          | 23<br>28b       | $\Box$ | 24<br>28c | 25<br>29 | 26<br>30b      |
|           | y Information copied from such Reports and Stater for commercial purposes, other than using the nam |   |          |      |               |                   |                  |            |                 |        |           |          | ns             |
| OI        | NAME OF COMMITTEE (In Full)   | e and address of any pointica                       | al COIII | 1111 | iillee        | to Solic          | SIL COLILI       | ibuti      | 10115 11        | OIII S | uch con   | IIIIIIII |                |
| $\rangle$ | FREEDOM PROJECT; THE  |   |          |      |               |                   |                  |            |                 |        |           |          |                |
| _         | Full Name (Last, First, Middle Initial)   |   |          |      |               |                   |                  |            |                 | _      | 23.563    | 6.0      |                |
| Α.        | Texas De Brazil   |   |          |      |               |                   |                  | of Di<br>м | isburs          |        |           | V V      | Y              |
|           | Mailing Address 5 Woodfield Shopping C  | enter   |          |      |               |                   | 0 <sup>M</sup> 8 |            | <u> </u>        | 7      | Ľ.        | ž 0 ŏ    | 6              |
|           | City  | State Zip Code                                      |          |      |               |                   | Amou             | ınt o      | f Each          | Disb   | ourseme   | ent this | Period         |
|           | Schaumburg Purpose of Disbursement  | IL 60173  |          | _    |               |                   |                  |            |                 |        |           | 316.     | 81             |
|           | In-kind travel meals  |   |          | 0    | 11            |                   |                  | -          |                 |        |           | _        |                |
|           | Candidate Name<br>JOHN A BOEHNER  |   |          |      | egory.<br>ype |                   |                  | 10 I       | TE 841          |        |           |          |                |
|           | Office Sought:  X House Senate President State: OH District: 08                                     | ement For: 2006 Primary X General Other (specify) ▼ | •        |      |               |                   | [MEM             | 101        | IENI            |        |           |          |                |
| _         | Full Name (Last, First, Middle Initial)   |   |          |      |               |                   | Trans            | acti       | on ID:          | : SB2  | 23.563    | 6 1      |                |
| В.        | Wingate Inn   |   |          |      |               |                   |                  |            | isburs          | _      |           | 0.1      |                |
|           | Mailing Address 50 East Remington Roa   | d   |          |      |               |                   | 0 <sup>M</sup> 8 | М          | <sup>/</sup> DC | 7      | / Y       | ž 0 ŏ    | 6 <sup>Y</sup> |
|           | City<br>Schaumburg  | State Zip Code IL 60173                             |          |      |               |                   | Amou             | int o      | f Each          | n Dist | ourseme   | -        |                |
|           | Purpose of Disbursement In-kind travel lodging  |   |          | 0    | 11            |                   |                  | _          | _               |        |           | 194.     | 8/             |
|           | Candidate Name JOHN A BOEHNER   |   | Ca       | at   | egory.<br>ype |                   |                  |            |                 |        |           |          |                |
|           | Office Sought:  X House Senate President  State: OH District: 08                                    | ement For: 2006 Primary X General Other (specify)   | I        |      |               |                   | [MEM             | IO I       | TEM             |        |           |          |                |
| —<br>С.   | Full Name (Last, First, Middle Initial) Mastercard  |   |          |      |               |                   |                  |            | on ID:          |        | 23.576    | 5        |                |
|           |   |   |          |      |               |                   | М                | м .        |                 |        |           | YYY      | Y              |
|           | Mailing Address PO Box 70   |   |          |      |               |                   | 0 8              |            |                 | 7      | L.        | ž 0 ŏ    | 6              |
|           | City<br>Middletown  | State Zip Code OH 45042                             |          |      |               |                   | Amou             | int o      | f Each          | n Dist | ourseme   |          |                |
|           | Purpose of Disbursement<br>In-kind Travel (see below)   |   |          | 0    | 11.           |                   | L.               | _          |                 |        |           | 232.     | 36             |
|           | Candidate Name<br>TIM MURPHY  |   |          |      | egory.<br>ype |                   |                  |            |                 |        |           |          |                |
|           | Senate President  | ement For: 2006 Primary X General Other (specify)   | 1        |      |               |                   |                  |            |                 |        |           |          |                |
| Г         | State: PA District: 18  |   |          |      |               |                   | _                |            |                 |        |           |          |                |
| s         | UBTOTAL of Disbursements This Page (optional)   | <u></u>   |          |      |               | <u> </u>          | <u> </u>         | -          |                 |        |           | 232.     | 36             |
| Т.        | OTAL This Period (last page this line number only   | )   |          |      |               | •                 | L.               |            |                 |        |           |          |                |

| SCILDOLL B (I LOI OIII 3X)  | Use seperate schedule(s)                          | (check on                | NUMBER: PAGE 36/38  |
|---|---|--------------------------|---|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | 21b 27                   | 22 X 23 24 25 26<br>28a 28b 28c 29 30b  |
| Any Information copied from such Reports and Stater or for commercial purposes, other than using the name |   |                          |   |
| NAME OF COMMITTEE (In Full) FREEDOM PROJECT; THE  | e and address of any political co                 | orinitiee to st          | Sicil Continuations from Sacir Committee  |
| Full Name (Last, First, Middle Initial) Pandolfo's Cafe  Mailing Address One Forsythe Road                |   |                          | Transaction ID: SB23.5765.0 Date of Disbursement  M M M / D D 7 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| City<br>Nevillewood   | State Zip Code<br>PA 15142                        |                          | Amount of Each Disbursement this Period   |
| Purpose of Disbursement In-kind travel meals Candidate Name TIM MURPHY                                    |   | 011<br>Category/<br>Type | 61.25 [MEMO ITEM]   |
| Full Name (Last, First, Middle Initial) Sunoco  Mailing Address Pennsylvania Turnpike                     |   |                          | Transaction ID: SB23.5765.1 Date of Disbursement  M M M / D D 7 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| City New Stanton Purpose of Disbursement In-kind travel fuel Candidate Name TIM MURPHY                    | State Zip Code<br>PA 15672                        | 011<br>Category/         | Amount of Each Disbursement this Period   |
|   | ement For: 2006 Primary X General Other (specify) | Туре                     | [MEMO ITEM]   |
| Full Name (Last, First, Middle Initial)  Mastercard   |   |                          | Transaction ID: SB23.5768  Date of Disbursement   |
| Mailing Address PO Box 70   |   |                          | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$   |
| City Middletown  Purpose of Disbursement In-kind Travel (see below)                                       | State Zip Code<br>OH 45042                        | 011                      | Amount of Each Disbursement this Period 232.36  |
| Candidate Name<br>MELISSA A. HART   |   | Category/<br>Type        |   |
|   | ement For: 2006 Primary X General Other (specify) | . , , , ,                |   |
| SUBTOTAL of Disbursements This Page (optional)  |   |                          | 232.36  |
| TOTAL This Period (last page this line number only  |   |                          |   |

| _         |  | ^  |                   |  |
|-----------|--|--|-------------------|--|
|           | CHEDULE B (FEC Form 3)   | USE SEPERALE SCHEUUIE(S)                                     |                   | NUMBER: PAGE 37/38                               |
| IT        | EMIZED DISBURSEMENTS   | for each category of the                                     | (check only       |  |
|           |  | Detailed Summary Page  | 27                | 22 X 23 24 25 26<br>28a 28b 28c 29 30b           |
|           | y Information copied from such Reports an<br>for commercial purposes, other than using |  |                   |  |
| 01        | <u> </u>   | the name and address of any pointear                         | Committee to so   | ilicit contributions from such committee         |
| $\rangle$ | NAME OF COMMITTEE (In Full) FREEDOM PROJECT; THE                                       |  |                   |  |
|           | Full Name (Last, First, Middle Initial)  |  |                   | Transaction ID: SB23.5768.0                      |
| ۹.        | Pandolfo's Cafe  |  |                   | Date of Disbursement                             |
|           | Mailing Address One Forsythe Roa   | ad   |                   | 08 0 7 7 2 0 0 6                                 |
|           | City<br>Nevillewood  | State Zip Code<br>PA 15142                                   |                   | Amount of Each Disbursement this Period          |
|           |  | PA 15142   |                   | 61.25  |
|           | Purpose of Disbursement In-kind travel meals   |  | 011               | 51.20  |
|           | Candidate Name<br>MELISSA A. HART  |  | Category/<br>Type | IMENO ITEM                                       |
|           | Office Sought:  X House Senate President State: PA District: 04                        | Disbursement For: 2006 Primary X General Other (specify) ▼   |                   | [MEMO ITEM]                                      |
|           |  |  |                   |  |
| 3.        | Full Name (Last, First, Middle Initial) Sunoco   |  |                   | Transaction ID: SB23.5768.1 Date of Disbursement |
|           | Mailing Address Pennsylvania Tur   | npike  |                   | 08 7 7 7 2006                                    |
|           | City<br>New Stanton  | State Zip Code<br>PA 15672                                   |                   | Amount of Each Disbursement this Period          |
|           | Purpose of Disbursement<br>In-kind travel fuel   |  | 011               | 171.11   |
|           | Candidate Name<br>MELISSA A. HART  |  | Category/<br>Type | IMEMO ITEMI                                      |
|           | Office Sought:  X House Senate President State: PA District: 04                        | Disbursement For: 2006  Primary X General  Other (specify) ▼ |                   | [MEMO ITEM]                                      |

| SUBTOTAL of Disbursements This Page (optional)      | •        | 0.00     |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <b>—</b> | 11322.88 |

### **SCHEDULE D (FEC Form 3X) DEBTS AND OBLIGATIONS**

(Use separate schedule(s)

PAGE 38 / 38 FOR LINE NUMBER: (check only one)

| =x0:aag =0a0                |
|-----------------------------|
| NAME OF COMMITTEE (In Full) |
| FREEDOM PROJECT; THE        |

| Excluding Loans   |                     | numbered line) | (Check only one) 9<br>X 10                            |  |
|---|---------------------|----------------|---|--|
| NAME OF COMMITTEE (In Full) FREEDOM PROJECT; THE  |                     |                |   |  |
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br>Mastercard          |                     |                | Nature of Debt (Purpose):<br>Overdue Credit Card Bill |  |
| Mailing Address PO Box 70   |                     |                |   |  |
| City State Middletown OH  | ZIP Code<br>45042   |                |   |  |
| Outstanding Balance Beginning This Period   |                     | Trai           | nsaction ID: SD10.5516                                |  |
| 5655.65   |                     |                |   |  |
| Amount Incurred This Period   | Payment This Period |                | ng Balance at Close of This Period                    |  |
| 0.00  | 5655.65             |                | 0.00  |  |
|   |                     |                |   |  |
| 1) SUBTOTALS This Period This Page (optional)   | <u></u>             | _ •            | 0.00  |  |
| 2) TOTALS This Period (last page this line number on                                    | ly)                 | <b>&gt;</b>    | 0.00  |  |
| 3) TOTALS OUTSTANDING LOANS from Schedule   | C (last page only)  | <b>&gt;</b>    |   |  |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) |                     |                |   |  |